

**MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION MEETING
MARCH 24, 2025 AT 6:00 P.M.**

COMMISSIONERS PRESENT: 12
COMMISSIONERS ABSENT: 2

MARK DEWITTE, MAYOR
SYBLE VAUGHAN TRENT
JOHN GIBSON
JEFF BARRETT
TOM KERN (A)

DANNY ALVIS
CHARLES THACKER
JOSH GILLIAM
CHAD BRITTON (A)
GLENDA DAVIS

JASON ROACH)
LARRY CLONCE
NANCY BARKER
ROBBIE PALMER
BOBBY JINKS

PUBLIC COMMENTS – ON FILE IN THE COUNTY CLERKS OFFICE

COMMENDATIONS/RECOGNITIONS –

--COMMISSIONER GILLIAM RECOGNIZED HIS GRANDMOTHER ROBIE HOWE CELEBRATING HER 100TH BIRTHDAY

OFFICE REPORTS/COMMITTEE REPORTS – (FILED IN THE COUNTY CLERKS OFFICE) - NONE

MINUTES OF FEBRUARY 24, 2025 COMMISSION MEETING WERE APPROVED – 12 YES, 2 ABSENT
*MOTION BY NANCY BARKER, SECOND BY CHARLES THACKER

RESOLUTIONS 2025/03:

2025/03/01 RECOMMENDING THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE PROTECT PRIVATE PROPERTY RIGHTS BY MAKING OR AMENDING LAW TO LIMIT THE POWER OF EMINENT DOMAIN

*MOTION BY JASON ROACH, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, BARRETT, ALVIS, THACKER, GILLIAM,
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: KERN, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2025/03/02 TO CAP ALL CHARITABLE CONTRIBUTIONS AT THE 2023-2024 FISCAL YEAR ALLOCATIONS, WITH THE EXCEPTION OF AN EXTRA \$ 10,000 TO BE ALLOCATED TO AGENCIES THAT RECEIVE EMR CERTIFICATION

*MOTION BY JASON ROACH, SECOND BY JOSH GILLIAM

MOTION TO AMEND RESOLUTION 2025/03/02 - TO CAP ALL CHARITABLE CONTRIBUTIONS, WITH THE EXCEPTION OF THE FIRE DEPARTMENTS, RESCUE SQUADS (BOTH AGENCIES), E911, EMS, EMERGENCY RESPONSE, AND MAINTENANCE OF EFFORT TO THE LIBRARY, AT THE 2024-2025 FISCAL YEAR ALLOCATIONS, WITH THE EXCEPTION OF AN EXTRA \$10,000 TO BE ALLOCATED TO AGENCIES THAT RECEIVE EMR CERTIFICAITON

MOTION BY JASON ROACH, SECOND BY ROBBIE PALMER

YES: TRENT, GIBSON, BARRETT, ALVIS, THACKER, GILLIAM,
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: KERN, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2025/03/02 – AS AMENDED

YES: TRENT, GIBSON, BARRETT, ALVIS, THACKER, GILLIAM,
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: KERN, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2025/03/03 A REQUEST FOR THE AIRPORT COMMITTEE OF THE HAWKINS COUNTY COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE AIRPORT, PUBLIC SUPPORT OR NONSUPPORT OF THE AIRPORT, AND LEGAL RAMIFICATIONS OF A POSSIBLE SALE OF THE AIRPORT OR THE COUNTY LAND ON WITH IT'S SITUATED
*MOTION BY JASON ROACH, SECOND BY DANNY ALVIS

YES: TRENT, GIBSON, BARRETT, ALVIS, THACKER, ROACH

NO: GILLIAM, GLENDA, CLONCE, BARKER, PALMER, JINKS

ABSTAIN: DEWITTE

ABSENT: KERN, BRITTON

FAILED BY ROLL CALL YES 6 NO 6 ABSTAIN 1 ABSENT 2

2025/03/04 THE PURCHASE OF DMR RADIO EQUIPMENT FOR HAWKINS COUNTY VOLUNTEER FIRE DEPARTMENTS USING ARPA FUNDS

COMMISSIONER ROACH RECOMMENDED RESOLUTION 2025/03/04 BE PULLED AND REFERRED BACK TO THE PUBLIC SAFETY COMMITTEE

2025/03/05 APPROVAL TO SURPLUS HIGHWAY DEPARTMENT 2005 FORD F450 TRUCK
*MOTION BY JOSH GILLIAM, SECOND BY LARRY CLONCE

YES: TRENT, GIBSON, BARRETT, ALVIS, THACKER, GILLIAM,
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: KERN, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2025/03/06 APPROVAL TO AMEND THE APPROPRIATION OF THE ORIGINAL WHEEL TAX FEE IN THE AMOUNT OF \$6.67 FROM HIGHWAY DEBT SERVICE FUND TO HIGHWAY CAPITAL PROJECTS
*MOTION BY JOSH GILLIAM, SECOND BY ROBBIE PALMER

YES: GIBSON, BARRETT, ALVIS, THACKER, GILLIAM,
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

NO: TRENT

ABSENT: KERN, BRITTON

APPROVED BY ROLL CALL YES 11 NO 1 ABSTAIN 0 ABSENT 2

2025/03/07 APPROVAL TO ALLOCATE 2023 STATE OPIOID ABATEMENT FUNDS TO AN OPIOID RESPONSE PROGRAM DIRECTED THROUGH HAWKINS COUNTY EMERGENCY MEDICAL SERVICES
*MOTION BY JOSH GILLIAM, SECOND BY LARRY CLONCE

YES: TRENT, GIBSON, BARRETT, GILLIAM, DAVIS,
ROACH, CLONCE, BARKER, PALMER, JINKS

NO: ALVIS, THACKER

ABSENT: KERN, BRITTON

APPROVED BY ROLL CALL YES 10 NO 2 ABSTAIN 0 ABSENT 2

2025/03/08 BUDGET AMENDMENT – GENERAL FUND
***MOTION BY JASON ROACH, SECOND BY JOHN GIBSON**

YES: TRENT, GIBSON, BARRETT, ALVIS, THACKER, GILLIAM,
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: KERN, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2025/03/09 BUDGET AMENDMENT – DRUG FUND
***MOTION BY JASON ROACH, SECOND JOHN GIBSON**

YES: TRENT, GIBSON, BARRETT, ALVIS, THACKER, GILLIAM,
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: KERN, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2025/03/10 BUDGET AMENDMENT – HIGHWAY FUND
***MOTION BY JASON ROACH, SECOND BY JOHN GIBSON**

YES: TRENT, GIBSON, BARRETT, ALVIS, THACKER, GILLIAM,
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: KERN, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2025/03/11 APPROVAL OF NOTARIES PUBLIC
***MOTION BY JOHN GIBSON, SECOND BY ROBBIE PALMER**

YES: TRENT, GIBSON, BARRETT, ALVIS, THACKER, GILLIAM,
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: KERN, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

2025/03/12 APPROVAL OF NOTARY PUBLIC SURETY BOND
***MOTION BY JOHN GIBSON, SECOND BY JASON ROACH**

YES: TRENT, GIBSON, BARRETT, ALVIS, THACKER, GILLIAM,
DAVIS, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: KERN, BRITTON

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2

MOTION TO ADJOURN
***MOTION BY NANCY BARKER, SECOND BY CHARLIE THACKER**

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002
DURING NORMAL BUSINESS HOURS