

MARCH 2025 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR
SESSION ON MARCH 24, AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE
COMMISSION MEETING ROOM

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER JASON ROACH
CALL TO ORDER	CHAIRMAN MARK DEWITTE
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	ATTORNEY ALLEN COUP
COMMENDATIONS/RECOGNITIONS	CHAIRMAN MARK DEWITTE
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN MARK DEWITTE
APPROVAL OF MINUTES	CHAIRMAN MARK DEWITTE
PUBLIC COMMENTS	CHAIRMAN MARK DEWITTE

*PUBLIC COMMENTS **MUST** PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"*

COUNTY COMMISSION INFORMATION CAN BE FOUND AT
WWW.HAWKINSCOUNTYCLERK.COM

RESOLUTIONS 2025/03:

- 2025/03/01 RECOMMENDING THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE PROTECT PRIVATE PROPERTY RIGHTS BY MAKING OR AMENDING LAW TO LIMIT THE POWER OF EMINENT DOMAIN
- 2025/03/02 TO CAP ALL CHARITABLE CONTRIBUTIONS AT THE 2023-2024 FISCAL YEAR ALLOCATIONS, WITH THE EXCEPTION OF AN EXTRA \$ 10,000 TO BE ALLOCATED TO AGENCIES THAT RECEIVE EMR CERTIFICATION
- 2025/03/03 A REQUEST FOR THE AIRPORT COMMITTEE OF THE HAWKINS COUNTY COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE AIRPORT, PUBLIC SUPPORT OR NONSUPPORT OF THE AIRPORT, AND LEGAL RAMIFICATIONS OF A POSSIBLE SALE OF THE AIRPORT OR THE COUNTY LAND ON WITH IT'S SITUATED
- 2025/03/04 THE PURCHASE OF DMR RADIO EQUIPMENT FOR HAWKINS COUNTY VOLUNTEER FIRE DEPARTMENTS USING ARPA FUNDS
- 2025/03/05 APPROVAL TO SURPLUS HIGHWAY DEPARTMENT 2005 FORD F450 TRUCK

- 2025/03/06 APPROVAL TO AMEND THE APPROPRIATION OF THE ORIGINAL WHEEL TAX FEE IN THE AMOUNT OF \$6.67 FROM HIGHWAY DEBT SERVICE FUND TO HIGHWAY CAPITAL PROJECTS
- 2025/03/07 APPROVAL TO ALLOCATE 2023 STATE OPIOID ABATEMENT FUNDS TO AN OPIOID RESPONSE PROGRAM DIRECTED THROUGH HAWKINS COUNTY EMERGENCY MEDICAL SERVICES
- 2025/03/08 BUDGET AMENDMENT – GENERAL FUND
- 2025/03/09 BUDGET AMENDMENT – DRUG FUND
- 2025/03/10 BUDGET AMENDMENT – HIGHWAY FUND
- 2025/03/11 APPROVAL OF NOTARIES PUBLIC
- 2025/03/12 APPROVAL OF NOTARY PUBLIC SURETY BOND

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002
DURING NORMAL BUSINESS HOURS