

**MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION  
MEETING  
FEBRUARY 24, 2025 AT 6:00 P.M.**

COMMISSIONERS PRESENT: 12  
COMMISSIONERS ABSENT: 2

MARK DEWITTE, MAYOR  
SYBLE VAUGHAN TRENT  
JOHN GIBSON  
JEFF BARRETT (A)  
TOM KERN

DANNY ALVIS  
CHARLES THACKER  
JOSH GILLIAM  
CHAD BRITTON  
GLENDA DAVIS

JASON ROACH (A)  
LARRY CLONCE  
NANCY BARKER  
ROBBIE PALMER  
BOBBY JINKS

PUBLIC COMMENTS – ON FILE IN THE COUNTY CLERKS OFFICE

COMMENDATIONS/RECOGNITIONS –

--COMMISSIONER ALVIS AND THE STANLEY VALLEY RESIDENTS WANTED TO THANK THE HAWKINS COUNTY SHERIFF'S DEPARTMENT, HIGHWAY DEPARTMENT, AND JUDGE ROSS FOR THEIR HELP WITH THEIR ASSISTANCE WITH ONGOING ROAD ISSUES

OFFICE REPORTS/COMMITTEE REPORTS – (FILED IN THE COUNTY CLERKS OFFICE)

MINUTES OF JANUARY 27, 2025 COMMISSION MEETING WERE APPROVED – 12 YES, 2 ABSENT  
\*MOTION BY CHAD BRITTON, SECOND BY JOSH GILLIAM

RESOLUTIONS 2025/02:

2025/02/01 APPROVAL TO USE THE REMAINDER OF THE ORIGINAL \$430,000 OF AMERICAN RELIEF PLAN ACT (ARPA) FUNDS FOR ADDITIONAL NEW WATERLINE IN THE PINK HILL AREA OF HAWKINS COUNTY

*RESOLUTION 2025/02/01 WAS PULLED BY COMMISSIONER GILLIAM  
PER REQUEST OF THE BUDGET COMMITTEE*

2025/02/02 APPROVAL TO ACCEPT AND ALLOCATE TO AIRPORT PROJECTS A FEDERAL GRANT THROUGH THE AERONAUTICS DIVISION OF THE TENNESSEE DEPARTMENT OF TRANSPORTATION IN THE AMOUNT OF \$110,000 FROM THE BIPARTISAN INFRASTRUCTURE LAW

\*MOTION BY NANCY BARKER, SECOND BY ROBBIE PALMER

YES: GIBSON, KERN, THACKER, GILLIAM, BRITTON  
DAVIS, CLONCE, BARKER, PALMER, JINKS

NO: TRENT, ALVIS

ABSENT: BARRETT, ROACH

APPROVED BY ROLL CALL YES 10 NO 2 ABSTAIN 0 ABSENT 2

2025/02/03 APPOINTMENT TO THE HAWKINS COUNTY PLANNING COMMISSION FOR A FOUR-YEAR TERM

\*MOTION BY JOSH GILLIAM, SECOND BY JOHN GIBSON

YES: GIBSON, KERN, THACKER, DAVIS,  
CLONCE, BARKER, PALMER, JINKS

NO: TRENT, ALVIS, GILLIAM, BRITTON

ABSENT: BARRETT, ROACH

APPROVED BY ROLL CALL YES 8 NO 4 ABSTAIN 0 ABSENT 2

**2025/02/04 APPROVAL OF COUNTY ROAD NAME LIST FOR HAWKINS COUNTY AS OF  
DECEMBER 31, 2024**

**\*MOTION BY CHARLES THACKER, SECOND BY DANNY ALVIS**

**YES: TRENT, GIBSON, KERN, ALVIS, THACKER, GILLIAM  
BRITTON, DAVIS, CLONCE, BARKER, PALMER, JINKS**

**ABSENT: BARRETT, ROACH**

**APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2**

**2025/02/05 PURCHASE OF MOBILE AND PORTABLE RADIOS**

**\*MOTION BY JOSH GILLIAM, SECOND BY LARRY CLONCE**

**YES: TRENT, GIBSON, KERN, ALVIS, THACKER, GILLIAM  
BRITTON, DAVIS, CLONCE, BARKER, PALMER, JINKS**

**ABSENT: BARRETT, ROACH**

**APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2**

**2025/02/06 BUDGET AMENDMENT – GENERAL FUND**

**\*MOTION BY JOSH GILLIAM, SECOND BY NANCY BARKER**

**YES: TRENT, GIBSON, KERN, ALVIS, THACKER, GILLIAM  
DAVIS, CLONCE, BARKER, PALMER, JINKS**

**ABSTAIN: BRITTON**

**ABSENT: BARRETT, ROACH**

**APPROVED BY ROLL CALL YES 11 NO 0 ABSTAIN 1 ABSENT 2**

**2025/02/07 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT**

**\*MOTION BY NANCY BARKER, SECOND JOHN GIBSON**

**YES: TRENT, GIBSON, KERN, ALVIS, THACKER, GILLIAM  
BRITTON, DAVIS, CLONCE, BARKER, PALMER, JINKS**

**ABSENT: BARRETT, ROACH**

**APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2**

**2025/02/08 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT**

**\*MOTION BY NANCY BARKER, SECOND BY ROBBIE PALMER**

**YES: TRENT, GIBSON, KERN, ALVIS, THACKER, GILLIAM  
BRITTON, DAVIS, CLONCE, BARKER, PALMER, JINKS**

**ABSENT: BARRETT, ROACH**

**APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2**

**2025/02/09**

**APPROVAL OF NOTARIES PUBLIC**

**\*MOTION BY JOHN GIBSON, SECOND BY JOSH GILLIAM**

**YES: TRENT, GIBSON, KERN, ALVIS, THACKER, GILLIAM  
BRITTON, DAVIS, CLONCE, BARKER, PALMER, JINKS**

**ABSENT: BARRETT, ROACH**

**APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 0 ABSENT 2**

MOTION TO ADJOURN

\*MOTION BY NANCY BARKER, SECOND BY JOHN GIBSON

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)  
BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT  
WWW.HAWKINSCOUNTYCLERK.COM  
(BEFORE THE NEXT SCHEDULED MEETING)  
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002  
DURING NORMAL BUSINESS HOURS