

JANUARY 2025 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON JANUARY 27, AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER JASON ROACH
CALL TO ORDER	CHAIRMAN MARK DEWITTE
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	ATTORNEY ALLEN COUP
COMMENDATIONS/RECOGNITIONS	CHAIRMAN MARK DEWITTE
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN MARK DEWITTE
APPROVAL OF MINUTES	CHAIRMAN MARK DEWITTE
PUBLIC COMMENTS	CHAIRMAN MARK DEWITTE

*PUBLIC COMMENTS **MUST** PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"*

COUNTY COMMISSION INFORMATION CAN BE FOUND AT
WWW.HAWKINSCOUNTYCLERK.COM

RESOLUTIONS 2025/01:

- 2025/01/01 APPOINTMENT TO THE HAWKINS COUNTY PLANNING COMMISSION FOR A FOUR-YEAR TERM
- 2025/01/02 A RESOLUTION REQUESTING THE 114TH SESSION OF THE TENNESSEE GENERAL ASSEMBLY TO ALLOCATE ONE HALF OF THE REAL ESTATE TRANSFER TAX TO THE COUNTY, WHERE THE TAX WAS COLLECTED, ON A RECURRING BASIS
- 2025/01/03 APPROVAL FOR THE HAWKINS COUNTY VETERANS SERVICE OFFICE TO LEASE KYOCERA MA4000WFX MULTIFUNCTION COPIER FOR 48 MONTHS THROUGH GREATAMERICAN FINANCIAL SERVICES
- 2025/01/04 APPROVAL TO STANDARD MILEAGE REIMBURSEMENT RATE INCREASE TO .70 CENTS PER MILE EFFECTIVE FEBRUARY 1, 2025 AS PER STATE RATES
- 2025/01/05 BUDGET AMENDMENT – GENERAL FUND
- 2025/01/06 BUDGET AMENDMENT – SOLID WASTE FUND
- 2025/01/07 BUDGET AMENDMENT – OTHER SPECIAL REVENUE (ARPA) FUND 128 FOR TRUSTEE
- 2025/01/08 BUDGET AMENDMENT – HIGHWAY FUND
- 2025/01/09 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

2025/01/10 CENTRAL CAFETERIA FUND BUDGET AMENDMENT

2025/01/11 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT

2025/01/12 APPROVAL OF NOTARIES PUBLIC

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002
DURING NORMAL BUSINESS HOURS