

**MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION  
MEETING  
JUNE 24, 2024, AT 6:00 P.M.**

COMMISSIONERS PRESENT: 14

MARK DEWITTE, MAYOR  
SYBLE VAUGHAN TRENT  
JOHN GIBSON  
JEFF BARRETT  
TOM KERN

DANNY ALVIS  
CHARLES THACKER  
JOSH GILLIAM  
CHAD BRITTON  
GLENDA DAVIS

JASON ROACH  
LARRY CLONCE  
NANCY BARKER  
ROBBIE PALMER  
JIM RILEY

PUBLIC COMMENTS – SPEAKER LIST ON FILE

COMMENDATIONS/RECOGNITIONS – (PROCLAMATIONS)

--COMMISSIONER PALMER & MATT HIXON, DIRECTOR OF HAWKINS COUNTY SCHOOLS,  
RECOGNIZED ALITA GLADSON FOR HER SERVICE TO HAWKINS COUNTY

OFFICE REPORTS/COMMITTEE REPORTS – (FILED IN THE COUNTY CLERKS OFFICE)

--NONE

MINUTES OF MAY 20, 2024 COMMISSION MEETING WERE APPROVED – 14 YES

\*MOTION BY CHAD BRITTON, SECOND BY JOSH GILLIAM

RESOLUTIONS 2024/06:

2024/06/01 APPROVAL TO RENEW SERVICE AGREEMENT CONTRACTS WITH ALLEGION  
ACCESS TECHNOLOGIES FOR HANDICAPPED SWINGING DOORS AT THE SENIOR  
CITIZENS CENTER AND ANNEX FOR 36 MONTHS  
\*MOTION BY JASON ROACH, SECOND BY JOSH GILLIAM

YES: KERN, THACKER, GILLIAM, BRITTON,  
DAVIS, ROACH, BARKER, PALMER

NO: TRENT, GIBSON, BARRETT, ALVIS, CLONCE, RILEY

APPROVED BY ROLL CALL YES 8 NO 6 ABSTAIN 0 ABSENT 0

2024/06/02 APPROVAL TO CHANGE A ROAD NAME FROM RURITAN ROAD TO NOLAND  
DRIVE IN THE MOORESBURG COMMUNITY  
\*MOTION BY CHARLES THACKER, SECOND BY DANNY ALVIS

YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN ABSENT 0

2024/06/03 APPROVAL OF LEASE OF LAND FOR LOCATION OF HAWKINS COUNTY SOLID  
WASTE DEPARTMENT'S CONVENIENCE CENTER ON HWY 113 IN ROGERSVILLE  
\*MOTION BY JASON ROACH, SECOND BY ROBBIE PALMER

YES: TRENT, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

NO: GIBSON

APPROVED BY ROLL CALL YES 13 NO 1 ABSTAIN ABSENT 0

2024/06/04 PURCHASE OF REAL ESTATE ALONG HIGHWAY 66 FOR PURPOSES OF  
RELOCATING THE HIGHWAY 113 CONVENIENCE CENTER  
\*MOTION BY JASON ROACH, SECOND BY ROBBIE PALMER

YES: KERN, ALVIS, THACKER, GILLIAM, DAVIS,  
ROACH, CLONCE, BARKER, PALMER, RILEY

NO: TRENT, GIBSON, BARRETT, BRITTON

APPROVED BY ROLL CALL YES 10 NO 4 ABSTAIN ABSENT 0

2024/06/05 APPROVAL OF EXTENSION OF LEASE WITH 107 E MAIN LLC FOR THE TERM OF  
JULY 1, 2024, UNTIL JUNE 20, 2027, FOR OFFICE SPACE FOR THE HAWKINS COUNTY  
INDUSTRIAL BOARD  
\*MOTION BY JASON ROACH, SECOND BY NANCY BARKER

YES: GIBSON, KERN, BARRETT, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, BARKER, PALMER

NO: TRENT, ALVIS, RILEY

ABSTAIN: CLONCE

APPROVED BY ROLL CALL YES 10 NO 3 ABSTAIN 1 ABSENT 0

2024/06/06 APPROVAL TO ACCEPT A COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)  
NOT TO EXCEED SIX HUNDRED THIRTY THOUSAND DOLLARS (\$630,000) FOR  
IMPROVEMENTS AT THE HAWKINS COUNTY HIGHWAY DEPARTMENT TO BRING  
THE PROPERTY INTO COMPLIANCE WITH THE STORMWATER PERMANENT  
IMPLIMENTATION PLAN FOR THE MS4 PERMIT  
\*MOTION BY JASON ROACH, SECOND BY DANNY ALVIS

YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN ABSENT 0

2024/06/07 TO ALLOW ICON ENVIRONMENTAL LLC TO CONSTRUCT AND OPERATE A SOLID  
WASTE PROCESSING FACILITY AT 142 BRADLEY CREEK RD IN CHURCH HILL, TN  
PER THE GUIDELINES SET OUT IN THE "JACKSON LAW."  
\*MOTION BY ROBBIE PALMER, SECOND BY TOM KERN

YES: TRENT, GIBSON, KERN, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

ABSTAIN: BARRETT

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 1 ABSENT 0

2024/06/08 APPROVAL TO NAME GOSHEN VALLEY RIDGE IN HONOR OF HIRAM "H." BOWLIN  
\*MOTION BY CHARLES THACKER, SECOND BY LARRY CLONCE

YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN ABSENT 0

2024/06/09 AMENDING THE HAWKINS COUNTY, TENNESSEE REGIONAL ZONING RESOLUTION  
REGULATING DEVELOPMENT WITHIN THE JURISDICTION OF HAWKINS COUNTY,  
TENNESSEE TO MINIMIZE DANGER TO LIFE AND PROPERTY DUE TO FLOODING AND  
TO MAINTAIN ELIGIBILITY FOR PARTICIPATION IN THE NATIONAL FLOOD INSURANCE  
PROGRAM  
\*MOTION BY JEFF BARRETT, SECOND BY JOSH GILLIAM

YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

**2024/06/10 MAKING APPROPRIATIONS TO NON-PROFIT CHARITABLE ORGANIZATIONS OF HAWKINS COUNTY, TENNESSEE FOR THE FISCAL YEAR BEGINNING JULY 1, 2024, AND ENDING JUNE 30, 2025**

**\*MOTION BY NANCY BARKER, SECOND BY JOHN GIBSON**

**MOTION TO AMEND RESOLUTION 2024/06/10 - \$30,000.00 TO THE HUMANE SOCIETY WITH NO STIPULATIONS**

**\*MOTION BY NANCY BARKER, SECOND BY JOHN GIBSON**

**YES: GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, BARKER, PALMER, RILEY**

**NO: TRENT**

**ABSTAIN: CLONCE**

**APPROVED BY ROLL CALL YES 12 NO 1 ABSTAIN 1 ABSENT 0**

**MOTION TO AMEND AS AMENDED RESOLUTION 2024/06/10 - \$10,000.00 TO CHURCH HILL FIRE DEPARTMENT FOR FIRE COVERAGE AT THE PHIPPS BEND INDUSTRIAL PARK & \$10,000 TO FIRST RESPONDER FOR PHIPPS BEND INDUSTRIAL PARK TO BE DETERMINED AT A LATER DATE**

**\*MOTION BY JEFF BARRETT, SECOND BY JOSH GILLIAM**

**YES: GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY**

**NO: TRENT**

**APPROVED BY ROLL CALL YES 13 NO 1 ABSTAIN 0 ABSENT 0**

**MOTION TO TABLE TWICE AMENDED RESOLUTION 2024/06/10 UNTIL LATER IN THE MEETING**

**\*MOTION BY SYBLE TRENT, SECOND BY JOHN GIBSON**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, PALMER, RILEY**

**NO: BARKER**

**APPROVED BY ROLL CALL YES 13 NO 1 ABSTAIN 0 ABSENT 0**

**2024/06/11 APPROVAL OF APPROPRIATIONS FOR THE 2024-2025 FISCAL YEAR BUDGET**

**\*MOTION BY NANCY BARKER, SECOND BY JASON ROACH**

**MOTION TO POSTPONE RESOLUTIONS 2024/06/10, 2024/06/11, & 2024/06/12 UNTIL THE JULY MEETING**

**\*MOTION BY SYBLE TRENT, SECOND BY JOHN GIBSON**

**YES: TRENT, GIBSON, BARRETT, ALVIS, THACKER,  
GILLIAM, DAVIS, ROACH, PALMER, RILEY**

**NO: KERN, CLONCE, BARKER**

**ABSTAIN: BRITTON**

**APPROVED BY ROLL CALL YES 10 NO 3 ABSTAIN 1 ABSENT 0**

**2024/06/12 FIXING THE TAX LEVY FOR THE 2024-2025 FISCAL YR – POSTPONED UNTIL JULY MEETING**

**2024/06/13 BUDGET AMENDMENT – GENERAL FUND**

**\*MOTION BY JASON ROACH, SECOND BY JOSH GILLIAM**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0**

**2024/06/14 BUDGET AMENDMENT – GENERAL FUND**

**\*MOTION BY JASON ROACH, SECOND BY JOSH GILLIAM**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY**

**APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 01 ABSENT 0**

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2024/06/15 BUDGET AMENDMENT – SOLID WASTE FUND  
\*MOTION BY JASON ROACH, SECOND BY GLENDA DAVIS

AMENDED COPY WAS PRESENTED FOR RESOLUTION 2024/06/15 FOR LINES 55732-189 & 55732-149  
DUE TO AN EMPLOYEE LEAVING AFTER THE RESOLUTION WAS SUBMITTED  
\*MOTION BY JASON ROACH, SECOND BY NANCY BARKER

YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

VOTE ON RESOLUTION 2024/06/15 – AS AMENDED

YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

2024/06/16 BUDGET AMENDMENT – HIGHWAY FUND  
\*MOTION BY JASON ROACH, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

ABSTAIN: BARRETT

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 1 ABSENT 0

2024/06/17 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT  
\*MOTION BY NANCY BARKER, SECOND BY TOM KERN

YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

2024/06/18 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT  
\*MOTION BY NANCY BARKER, SECOND BY TOM KERN

YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, CLONCE, BARKER, PALMER, RILEY

ABSTAIN: ROACH

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 1 ABSENT 0

2024/06/19 APPROVAL OF NOTARIES PUBLIC  
\*MOTION BY JOHN GIBSON, SECOND BY JOSHUA GILLIAM

YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,  
BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

MOTION TO ADJOURN  
\*MOTION BY NANCY BARKER, SECOND BY JOHN GIBSON

VOTE FOR APPROVAL OF MINUTES OF JUNE 2024 COMMISSION MEETING

14

VOTE RESULTS

14 YES 0 NO 0 ABSTAIN 0 ABSENT 2 DID NOT VOTE

Approval of June 2024 Minutes

Approval of June 2024 Minutes

Passed By Majority Vote

Mark DeWitte	Not Voting	Chad Britton	YES
Syble Trent	YES	Glenda Davis	YES
John Gibson	YES	Jason Roach	YES
Tom Kern	YES	Larry Clonce	YES
Jeff Barrett	YES	Nancy Barker	S YES
Danny Alvis	YES	Robbie Palmer	M YES
Charles Thacker	YES	Jim Riley	YES
Joshua Gilliam	YES	Eric Buchanan	ABSENT



- July 22 2024 06:09:14 PM

