# **DECEMBER 2024 AGENDA**

### THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON DECEMBER 16, 2024, AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM

**OPENING OF COURT** 

PRAYER

PLEDGE TO THE FLAG

CALL TO ORDER

ROLL CALL

**CONFLICT OF INTEREST** 

COMMENDATIONS/RECOGNITIONS

**OFFICE REPORTS/COMMITTEE REPORTS** 

**APPROVAL OF MINUTES** 

SHERIFF RONNIE LAWSON

COMMISSIONER JOSHUA GILLIAM

COMMISSIONER JASON ROACH

CHAIRMAN MARK DEWITTE

COUNTY CLERK NANCY A. DAVIS

ATTORNEY ALLEN COUP

**CHAIRMAN MARK DEWITTE** 

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#### **PUBLIC COMMENTS**

CHAIRMAN MARK DEWITTE

PUBLIC COMMENTS <u>MUST</u> PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"

# COUNTY COMMISSION INFORMATION CAN BE FOUND AT WWW.HAWKINSCOUNTYCLERK.COM

## **RESOLUTIONS 2024/12:**

- 2024/12/01 TO PROVIDE FOR EDUCATION INCENTIVE PAYMENTS TO COUNTY LEGISLATIVE BODY MEMBERS OF HAWKINS COUNTY GOVERNMENT
- 2024/12/02 RE-APPOINTMENT OF PATRICK LUND, PAUL KEYS, GLENN HUTCHENS, AND JAMES SANDLIN TO THE HAWKINS COUNTY INDUSTRIAL BOARD AND APPOINT MICHAEL SOLOMON AND CHUCK SMITH TO THE HAWKINS CO INDUSTRIAL BOARD
- 2024/12/03 APPOINTMENT TO THE HAWKINS COUNTY PLANNING COMMISSION FOR A FOUR-YEAR TERM
- 2024/02/04 APPROVAL TO SURPLUS GRAVEL REMOVED FROM JUSTICE CENTER ROOF
- 2024/12/05 BUDGET AMENDMENT HIGHWAY FUND
- 2024/12/06 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT
- 2024/12/07 SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT

### MOTION TO ADJOURN

<u>BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)</u> BUDGET COMMITTE<u>E WILL BE NOTIFIED</u>

> ADDITIONAL INFORMATION WILL BE POSTED AT <u>WWW.HAWKINSCOUNTYCLERK.COM</u> <u>(BEFORE THE NEXT SCHEDULED MEETING)</u> IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002 DURING NORMAL BUSINESS HOURS