

**MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION
MEETING
NOVEMBER 25, 2024, AT 6:00 P.M.**

COMMISSIONERS PRESENT: 13
COMMISSIONERS ABSENT: 1

MARK DEWITTE, MAYOR
SYBLE VAUGHAN TRENT
JOHN GIBSON
JEFF BARRETT
TOM KERN

DANNY ALVIS
CHARLES THACKER
JOSH GILLIAM
CHAD BRITTON
GLENDA DAVIS (A)

JASON ROACH
LARRY CLONCE
NANCY BARKER
ROBBIE PALMER
BOBBY JINKS

COMMENDATIONS/RECOGNITIONS – CHAIRMAN DEWITTE RECOGNIZED JAMIE MILLER, EMA DIRECTOR AND ALL FIRST RESPONDERS FOR THEIR RESPONSE TO THE FIRE AT PRESSMAN'S HOME

OFFICE REPORTS/COMMITTEE REPORTS – (FILED IN THE COUNTY CLERKS OFFICE)
–THE APPOINTMENT OF GLEN MATTHEWS AS COMMISSIONER OF LAKEVIEW UTILITY DISTRICT OF HAWKINS COUNTY, TENNESSEE, WITH TERM ENDING DECEMBER 19, 2028

MINUTES OF OCTOBER 28, 2024 COMMISSION MEETING WERE APPROVED – 13 YES, 1 ABSENT
*MOTION BY JOHN GIBSON, SECOND BY CHAD BRITTON

PUBLIC COMMENTS – NONE

RESOLUTIONS 2024/11:

2024/11/01 APPROVAL OF DATES, TIMES AND PLACES FOR THE 2025 MONTHLY REGULAR COUNTY COMMISSION MEETINGS

*MOTION BY JOSH GILLIAM, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: DAVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

2024/11/02 APPOINTMENT TO THE HAWKINS COUNTY PLANNING COMMISSION

RESOLUTION 2024/11/02 PULLED BY COMMISSIONER ROACH

2024/11/03 APPOINTMENT OF LARRY KEITH GOINS AS HAWKINS COUNTY ARCHIVIST

*MOTION BY NANCY BARKER, SECOND BY JOHN GIBSON

YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: DAVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

2043/11/04 APPROVAL TO SURPLUS 1996 INTERNATIONAL FLATBED FROM HAWKINS COUNTY EMA

*MOTION BY JASON ROACH, SECOND BY NANCY BARKER

YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS

ABSENT: DAVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

**2024/11/05 APPROVAL TO ACCEPT ENGINEERING SERVICES AGREEMENT WITH JOE PARROTT FOR SOLID WASTE HIGHWAY 66 CONVENIENCE CENTER SITE
*MOTION BY ROBBIE PALMER, SECOND BY LARRY CLONCE**

PAGE 2, (2) – STRIKE OUT “PLUS THE FEE FOR SURVEYING”

ADDENDUM TO ENGINNERING SERVICES AGREEMENT – REPLACE PAGE 1 TO CORRECT THE HEADING

**YES: TRENT, GIBSON, KERN, ALVIS, THACKER, GILLIAM
BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS**

ABSTAIN: BARRETT

ABSENT: DAVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 1 ABSENT 1

**2024/11/06 BUDGET AMENDMENT – GENERAL FUND
*MOTION BY JASON ROACH, SECOND BY NANCY BARKER**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER,
GILLIAM, ROACH, CLONCE, BARKER, PALMER, JINKS**

ABSTAIN: BRITTON

ABSENT: DAVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 1 ABSENT 1

**2024/11/07 BUDGET AMENDMENT – SOLID WASTE FUND
*MOTION BY JASON ROACH, SECOND BY NANCY BARKER**

**YES: TRENT, GIBSON, KERN, ALVIS, THACKER, GILLIAM
BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS**

ABSTAIN: BARRETT

ABSENT: DAVIS

APPROVED BY ROLL CALL YES 12 NO 0 ABSTAIN 1 ABSENT 1

**2024/11/08 APPROVAL OF NOTARIES PUBLIC
*MOTION BY JOHN GIBSON, SECOND BY CHAD BRITTON**

**YES: TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM
BRITTON, ROACH, CLONCE, BARKER, PALMER, JINKS**

ABSENT: DAVIS

APPROVED BY ROLL CALL YES 13 NO 0 ABSTAIN 0 ABSENT 1

**MOTION TO ADJOURN
*MOTION BY JASON ROACH, SECOND BY JOHN GIBSON**

VOTE FOR APPROVAL OF MINUTES OF NOVEMBER 2024 COMMISSION MEETING

YES NO ABSTAIN ABSENT