

NOVEMBER 2024 AGENDA

THE HAWKINS COUNTY BOARD OF COMMISSIONERS WILL MEET IN REGULAR SESSION ON NOVEMBER 25TH AT 6:00 P.M. IN THE HAWKINS COUNTY COURTHOUSE COMMISSION MEETING ROOM

OPENING OF COURT	SHERIFF RONNIE LAWSON
PRAYER	COMMISSIONER JOSHUA GILLIAM
PLEDGE TO THE FLAG	COMMISSIONER JASON ROACH
CALL TO ORDER	CHAIRMAN MARK DEWITTE
ROLL CALL	COUNTY CLERK NANCY A. DAVIS
CONFLICT OF INTEREST	CHAIRMAN ALLEN COUP
COMMENDATIONS/RECOGNITIONS	CHAIRMAN MARK DEWITTE
OFFICE REPORTS/COMMITTEE REPORTS	CHAIRMAN MARK DEWITTE
APPROVAL OF MINUTES	CHAIRMAN MARK DEWITTE
PUBLIC COMMENTS	CHAIRMAN MARK DEWITTE

*PUBLIC COMMENTS **MUST** PERTAIN TO THE AGENDA FOR THIS MEETING. ANYONE WHO WISHES TO MAKE A PUBLIC COMMENT SHOULD PLACE THEIR NAME ON THE SIGN-IN SHEET AVAILABLE AT THE FRONT PODIUM. "COMMENTS LIMITED TO THREE MINUTES"*

COUNTY COMMISSION INFORMATION CAN BE FOUND AT
WWW.HAWKINSCOUNTYCLERK.COM

RESOLUTIONS 2024/11:

- 2024/11/01 APPROVAL OF DATES, TIMES AND PLACES FOR THE 2025 MONTHLY REGULAR COUNTY COMMISSION MEETINGS
- 2024/11/02 APPOINTMENT TO THE HAWKINS COUNTY PLANNING COMMISSION
- 2024/11/03 APPOINTMENT OF LARRY KEITH GOINS AS HAWKINS COUNTY ARCHIVIST
- 2043/11/04 APPROVAL TO SURPLUS 1996 INTERNATIONAL FLATBED FROM HAWKINS COUNTY EMA
- 2024/11/05 APPROVAL TO ACCEPT ENGINEERING SERVICES AGREEMENT WITH JOE PARROTT FOR SOLID WASTE HIGHWAY 66 CONVENIENCE CENTER SITE
- 2024/11/06 BUDGET AMENDMENT – GENERAL FUND
- 2024/11/07 BUDGET AMENDMENT – SOLID WASTE FUND
- 2024/11/08 APPROVAL OF NOTARIES PUBLIC

MOTION TO ADJOURN

BUDGET COMMITTEE MEETING 30 MINUTES PRIOR TO COUNTY COURT - (IF NEEDED)
BUDGET COMMITTEE WILL BE NOTIFIED

ADDITIONAL INFORMATION WILL BE POSTED AT
WWW.HAWKINSCOUNTYCLERK.COM
(BEFORE THE NEXT SCHEDULED MEETING)
IF YOU HAVE ANY QUESTIONS, PLEASE CALL 423-272-7002
DURING NORMAL BUSINESS HOURS