

RESOLUTION

Out-Of-Order No.2024/10/ 01

To the HONORABLE MARK DEWITTE, Chairman, and Members of the Hawkins County Board of Commission in Regular Session met this 28TH Day of October, 2024.

RESOLUTION IN REF: APPROVAL TO CREATE AND HIRE AN AIDING POSITION FOR THE OFFICE OF EMERGENCY MANAGEMENT

WHEREAS, the Hawkins County legislative body created the Office of Emergency Management as the disaster agency directed and required by the State of Tennessee through T.C.A. §§ 58-2-103 and 58-2-117; and

WHEREAS, the Office of Emergency Management is charged with preparation, mitigation, and recovery from the occurrence, or threat thereof, whether natural, including disease outbreaks and epidemics, technological, or manmade emergencies that result or may result in substantial injury or harm to the safety, welfare, or economic wellbeing of residents in Hawkins County, or substantial damage to or loss of property within Hawkins County; and

WHEREAS, existing and continuing possibility of the occurrence of emergencies and disasters persist. In order to ensure adequate preparations, reduce vulnerability, and recover from such events, it is in the public interest for the office to be staffed full-time in order to provide the necessary support and direction for Hawkins County.

THEREFORE, BE IT RESOLVED approval be given to hire a full-time employee under the supervision of the Emergency Management Director within the Office of Emergency Management.

AND THEREFORE, BE IT FURTHER RESOLVED that approval be given for the following Budget Amendment to the General Fund (101):

General Fund (101):	<u>Decrease Fund Balance</u>	<u>Description</u>	<u>Amount</u>
	39000	Undesignated Fund Balance	\$38,638
	<u>Increase Expenditures</u>		
	54490-106	Deputy	\$32,631
	54490-201	Social Security	2,497
	54490-204	Pensions	2,285
	54490-206	Life Insurance	41
	54490-210	Unemployment Comp	21
	54490-513	Workers Comp Ins	1,163

Introduced By Esq. Jason Roach, Chairman of Budget Committee

ACTION: AYE NAY PASSED

Seconded By Esq. _____

Roll Call _____

Date Submitted 10-24-24

Voice Vote _____

County Clerk [Signature]

Absent _____

COMMITTEE ACTION

By: _____

Chairman _____
