## MINUTES OF REGULAR SESSION OF HAWKINS COUNTY COMMISSION MEETING

AUGUST 26, 2024, AT 6:00 P.M.

COMMISSIONERS PRESENT: 14

MARK DEWITTE, MAYOR SYBLE VAUGHAN TRENT JOHN GIBSON JEFF BARRETT TOM KERN DANNY ALVIS
CHARLES THACKER
JOSH GILLIAM
CHAD BRITTON
GLENDA DAVIS

JASON ROACH LARRY CLONCE NANCY BARKER ROBBIE PALMER JIM RILEY

**PUBLIC COMMENTS - SPEAKER LIST ON FILE** 

**COMMENDATIONS/RECOGNITIONS - (PROCLAMATIONS)** 

- --MAYOR DEWITTE PROCLAIMED SEPTEMBER AS SUICIDE PREVENTION MONTH IN HAWKINS COUNTY
- --MAYOR DEWITTE ANNOUNCED ATTORNEY KEVIN KEETON IS THE DELINQUENT TAX ATTORNEY FOR HAWKINS COUNTY
- -- MAYOR DEWITTE RECOGNIZED JIM RILEY FOR HIS SERVICE AS 7TH DISTRICT COMMISSIONER
- -- SHERIFF RONNIE LAWSON SPOKE REGARDING THE PASSING AND CERTIFICATION OF TCI INSPECTION AT HAWKINS COUNTY JAIL

OFFICE REPORTS/COMMITTEE REPORTS - (FILED IN THE COUNTY CLERKS OFFICE)

MINUTES OF JULY 22, 2024 COMMISSION MEETING WERE APPROVED – 14 YES \*MOTION BY JOSH GILLIAM. SECOND BY CHAD BRITTON

## **RESOLUTIONS 2024/08:**

2024/08/01 APPROV

APPROVAL TO SURPLUS VEHICLES AND EQUIPMENT FROM HAWKINS COUNTY SHERIFF'S OFFICE

\*MOTION BY JASON ROACH, SECOND BY JOHN GIBSON

YES:

TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM,

DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

ABSTAIN:

**BRITTON** 

APPROVED BY ROLL CALL

YES 13 NO 0 ABSTAIN 1 ABSENT 0

2024/08/02

APPOINTMENT TO THE HAWKINS COUNTY PLANNING COMMISSION \*MOTION BY JASON ROACH, SECOND BY ROBBIE PALMER

YES:

TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

APPROVED BY ROLL CALL

YES 14 NO 0 ABSTAIN 0 ABSENT 0

2024/08/03

TO REDUCE POLLUTION BY REVISING STORMWATER, GRADING, VEGETATION, EROSION AND SEDIMENTATION CONTROL MEASURES \*MOTION BY JEFF BARRETT, SECOND BY JOHN GIBSON

YES:

TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

APPROVED BY ROLL CALL

YES 14 NO 0 ABSTAIN 0 ABSENT 0

2024/08/04 AUTHORIZING HAWKINS COUNTY TO ALLOW THE TERRY LAW FIRM TO ENTER INTO LITIGATION ON ITS BEHALF AGAINST HOLSTON CONNECT IN REFERENCE TO FRANCHISE FEES NOT BEING PAID

PRIOR TO COMMISSIONER PALMER PULLING RESOLUTION, COMMISSIONER CLONCE DECLARED A CONFLICT OF INTEREST

RESOLUTION PULLED BY COMMISSIONER PALMER

2024/08/05 APPROVAL TO NAME A STANLEY VALLEY BRIDGE ON BRAY ROAD IN HONOR OF GALE W. CHRISTIAN

\*MOTION BY CHARLES THACKER, SECOND BY DANNY ALVIS

COMMISSIONER ALVIS AMENDED THE RESOLUTON TO ADD GALE W. CHRISTIAN WAS A PURPLE HEART RECIPIENT

YES:

TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

APPROVED BY ROLL CALL YES 14 N

YES 14 NO 0 ABSTAIN 0 ABSENT 0

2024/08/06 APPROVAL TO ACCEPT A GRANT FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR MAINTENANCE AT THE HAWKINS COUNTY AIRPORT \*MOTION BY JASON ROACH, SECOND BY JOSH GILLIAM

YES:

TRENT, GIBSON, KERN, BARRETT, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

NO: ALVIS

APPROVED BY ROLL CALL

YES 13 NO 1 ABSTAIN 0 ABSENT 0

2024/08/07 APPROVAL TO AWARD A FIVE-YEAR ENGINEERING CONTACT FOR PROFESSIONAL AIRPORT SERVICES TO HOLT CONSULTING

RESOLUTION PULLED BY COMMISSIONER BARKER

2024/08/08

BUDGET AMENDMENT – GENERAL FUND
\*MOTION BY JASON ROACH, JOHN GIBSON

YES: TRENT.

TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

APPROVED BY ROLL CALL YES 14 NO 0 ABSTAIN 0 ABSENT 0

2024/08/09 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT
\*MOTION BY NANCY BARKER, SECOND BY ROBBIE PALMER

YES:

TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, CLONCE, BARKER, PALMER, RILEY

ABSTAIN:

ROACH

APPROVED BY ROLL CALL

YES 13 NO 0 ABSTAIN 1 ABSENT 0

2024/08/10 APPROVAL OF NOTARIES PUBLIC

\*MOTION BY JOHN GIBSON, SECOND BY CHAD BRITTON

YES:

TRENT, GIBSON, KERN, BARRETT, ALVIS, THACKER, GILLIAM, BRITTON, DAVIS, ROACH, CLONCE, BARKER, PALMER, RILEY

APPROVED BY ROLL CALL

YES 14 NO 0 ABSTAIN 0 ABSENT 0

**MOTION TO ADJOURN** 

\*MOTION BY JOHN GIBSON, SECOND BY CHARLES THACKER

VOTE FOR APPROVAL OF MINUTES OF AUGUST 2024 COMMISSION MEETING