RESOLUTION

No20181 03 1 0/

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 26th day of March, 2018.

RESOLUTION IN REF:

APPROVAL FOR A ONE TIME CONTRIBUTION IN THE AMOUNT OF THIRTY THOUSAND DOLLARS TO HAWKINS COUNTY EMERGENCY MEDICAL

SERVICES

WHEREAS, the only emergency medical service licensed to operate in Hawkins County, Tennessee is Hawkins County Emergency Medical Services; and

WHEREAS, when they became the only emergency medical service in the county, they didn't request additional funding, but indicated they would operate as long as possible without additional funding from the county. The 2017-18 FY budget contribution to the agency is \$30,000; and

WHEREAS, Hawkins County Emergency Medical Services in now requesting an additional funding in the amount of Thirty Thousand Dollars (\$30,000).

THEREFORE, BE IT RESOLVED that an additional one-time contribution to Hawkins County Emergency Medical Services in the amount of Thirty Thousand Dollars (\$30,000), to be re-evaluated annually, be approved. Said contribution will be paid in four (4) equal payments, as cash flow allows, and at least 30 days apart beginning April, 2018.

INCREASE 55130 – 316 Contributions – Hawkins County EMS \$30,000

DECREASE 39000 General Fund Undesignated Fund Balance \$30,000

Introduced By Esq. Stacy Vaughan, Budget Comm Chrmn & Bob Palmer	ACTION	N: AYE	NAY	PASSED
Date Submitted 3-12-18 County Clerk	Roll Call Voice Vote Absent COMMITTEE ACTION			
Chairman Mill. Bal.				

RESOLUTION

No 20181 03 102

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 26th day of March, 2018.

RESOLUTION IN REF:

APPROVAL TO APPLY FOR A MATCHING GRANT TO UPDATE THE PROPERTY MAP OF THE AIRPORT LAYOUT PLAN FOR THE HAWKINS COUNTY AIRPORT

WHEREAS the property map within the Airport Layout Plan must be updated to include the properties that were purchased during the airport runway/drainage project; and

WHEREAS, the State Aeronautics Division offers a 95/5 % matching grant for related cost of updating property maps. The estimated cost should not exceed \$60,000. Hawkins County's matching 5% portion would be \$3,000.00, which is available in the current budget.

THEREFORE, BE IT RESOLVED that approval be given to apply for a 95/5 % matching grant to upgrade the property map of the Airport Layout Plan.

FURTHER BE IT RESOLVED that the County Mayor is given approval sign all documents related to the grant.

Introduced By Esq.	Stacy Vaughan, Chrmn Airpot Comm	ACTION:	AYE	NAY	PASSED
Seconded By Esq		Roll Cali			
Date Submitted	3-12-18	Voice Vote			
Jances	Danis	Absent			
County Clerk By:		COMMITTEE ACTION	<u></u>		
Chairman Ma	lille Sil				

TO THE HONORABLE MELVILLE BAILEY, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION. MET THIS 26TH DAY OF MARCH, 2018

RESOLUTION IN REFERENCE: AMENDMENT OF JUNE 30, 2017 ESTIMATED FUND BALANCES AND RESERVES ON APPROVED 2017-18 FY BUDGETS

WHEREAS, it is recommended that the estimated fund balances and reserves presented to County Commission should reasonably reflect the actual June 30 fund balances and reserves for each fund, and

WHEREAS, the June 30, 2017 audit was released in March 2018, and

WHEREAS, some closing entries and/or adjustments were not included in the approved 2017 - 2018 FY Budget, and

WHEREAS, it has been recommended that County Commission be informed of the actual June 30 fund balance of each fund and that the budget document be amended with such.

	Estimated 6/30/17 Fund Balances and Reserves on the 2017-18 FY	Actual 6/30/17 Fund Balances and Reserves after Closing Accounting Records	_	
<u>Fund</u>	Budget Document	for the 2016-2017 FY		Difference
General	\$ 2,759,995	\$ 3,069,160	\$	309,165
Solid Waste	977,983	1,144,739	\$	166,756
Drug Control	287,698	254,209	\$	(33,489)
Highway	3,090,377	4,128,544	\$	1,038,167
General Debt Service	2,973,127	2,979,946	\$	6,819
Special Debt Service	1,190,050	1,199,030	\$	8,980
Education Debt Service	10,334,319	10,236,904	\$	(97,415)

NOW THEREFORE BE IT RESOLVED THAT the above actual June 30, 2017 fund balances and reserves be recognized and amended for the approved 2017 - 18 FY budgets for the purpose of meeting audit requirements. No general ledger entries for any fund will be required from this resolution.

INTRODUCED BY:	Stacy Vaughan Budget Com		ESTIMATED COST	
SECONDED BY:			PAID FROM	
ACTION:	AYE	NAY	DATE SUBMITTED	
ROLL CALL			COUNTY CLERK: NA	NCY A. DAVIS
VOICE VOTE			BY:	
ABSENT				
COMMITTEE ACTION:			APPROVED	DISAPPROVED
				
	CHAII	RMAN:		
			MELVILLE BAILEY	

2018 103104

TO THE HONORABLE MELVILLE BAILEY, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 26TH DAY OF MARCH, 2018.

RESOLUTION IN REFERENCE: BUDGET AMENDMENT - GENERAL FUND

Т	he following budget amendments are t	eing	g requested	а	s listed belo	W:			
Account					···				
Number	Description	+	Current			\vdash			Amended
	INDUSTRIAL DEVELOPMENT		Budget						Budget
	Increase Expenditures				Increase		ļ-	-	_
50400 204		+	3,250.00		1,800.00				5,050.00
30120-321	Engineering Services	╁╌	3,230.00		1,000.00				0,000.00
	Decrease Expenditures	1					Decrease		
58120-335	Maintenance & Repair Svcs - Building		1,000.00	1			(500.00)		500.00
58120-425			1,500.00			<u> </u>	(500.00)		1,000.00
	Building Improvements	1	500.00			T	(300.00)		200.00
	Office Equipment	+	500.00			H	(500.00)		0.00
20120-719	Office Equipment		1,,1,,	H					
	Sub-total Expenditures	\$	6,750.00	\$	1,800.00		(1,800.00) \$		6,750.00
L and the Dh	The above increase in Engineering Service	SIS	ror expenditur	es	that were nee	eae	that is looking	ina a to	ustry to
	ipps Bend as well as for expendituress that	OCCU	rred for an un	101	sciosed comp	an	y that is lookin	g ic	Jocale
in the spec	bullollig.	+							
		\top							
	<u> </u>		Current	Γ			-	7	Amended
	WIA - INDUSTRIAL DEVELOPMENT		Budget	L		ļ			Budget
	Increase Expenditures	\bot			Increase	L	Decrease		450 040 00
	Other Salaries & Wages	-	139,124.00	_	14,122.00				153,246.00
	Social Security	+	7.150.00	-	1,081.00	┢			15,936.00 10,818.00
	State Retirement	+	7,159.00 121.00	╀	3,659.00 79.00	\vdash			200.00
	Life Insurance Medical Insurance	+	10,380.00	╁╴	795.00	<u> </u>			11,175.00
56120-201	Sub-total Expenditures	s	171,639.00	\$	19,736.00	\$	0.00 \$		191,375.00
	Sub-total Experiorarca	+	,	Ť		Ť			
	OTHER GOVERNMENTS					L			
· · · · · · · · · · · · · · · · · · ·	Increase Revenue				Increase	L			
48140	Contracted Services		161,783.00	L	19,736.00	Ļ			181,519.00
	Sub-total Revenues	\$	161,783.00	\$	19,736.00	\$	0.00	<u>; </u>	181,519.00
		10(10	Industrial Day	L	loomont buda	011	o rofloct the re	ovic	ed contract
	Additional money is being budgeted in the he grant. This is 100% grant funded. Thus,	VVIA	industrial Dev	re	involved	T	to renect the it	5 V 13	ed contract
amount of t	ne grant. This is 100% grant funded. Thus,	110 CC	Junty lulius al	T	mvorved.	t			
- · · · · · ·		+		$^{+}$		T			
				†	-				
		1		T					
			Current				_		Amended
			Budget	_	Increase	-	Decrease		Budget 00
	Page Totals- Expenditures	\$	178,389.00		21,536.00		(1,800.00) 0.00		198,125.00 181,519.00
<u></u>	Page Totals- Revenues	>	161,783.00	 \$	19,736.00	Þ	0.00		101,519.00
INTRODUCE	D BY: Stacy Vaughan				ESTIMATED CO	os:	Γ		
		_							
SECONDED	BY:				PAID FROM	-		G	ENERAL FUND
		_					.	1	Δ
ACTION:	AYE NAY				DATE SUBMIT	ΤΕΙ	<u> 3-12</u>	<u> /</u>	<u> </u>
					COUNTY CLER	ıv.	NANCY A. I) V	115
ROLL CALL		_			COUNTY	ţ۲.		γ	•
VOICE VOTE					BY:	\mathcal{Q}		<u>_0</u>	ullo
					-		V		
ABSENT		_					1		
COMMITTEE	EACTION:				APPROVED		•	DI	SAPPROVED
			11.	,	1-1	_ 	.		
	CLIAIDBAANI		// Kl	/	11. 0	~	the		
	CHAIRMAN:	-	v i w	u	MELVILLE B	Αli	ÉY .		

RESOLUTION NO.

TO THE HONORABLE MELVILLE BAILEY, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 26TH DAY OF MARCH, 2018.

RESOLUTION IN REFERENCE: BUDGET AMENDMENT - SOLID WASTE FUND

	ILE IOIIOWII	ig budget amend	illelits ale i	T	y requesteu	<u>a</u>	s listed belo	W.			***
Account Number		Description			•						
Number	LANDFILL MAINTENA WASTE DI	OPERATIONS & ANCE;	OTHER		Current Budget						Amended Budget
		Increase Expendi	itures				Increase				
55754-363	Contracts f	or Landfill Facilities			571,843.00		6,161.00				578,004.00
55759-359	Disposal F	ees			33,600.00		2,400.00				36,000.00
	Sub-total I	Expenditures		\$	605,443.00	\$	8,561.00	\$	0.00	\$	614,004.00
	OTHERIC	OCAL REVENUES					Increase		<u>.</u>		
44145		cycled Materials		Π	68,000.00	-	8,561.00				76,561.00
77.170	Sub-total			\$	68,000.00	\$	8,561.00	\$	0.00	\$	76,561.00
											··
	A 1 1747 1				>	الد م	OII Coolitica III	no itc	m bacad ca	the	CDI
	Additional	money is being app contract for FY2017	oropriated in t	ne c	ontract for La	ngi	ing appropria	ted in	the Dienoe	al F	000
annual incre	ease to the	tly underestimated.	The funding	a for	those increase	ue ad	anny appropria	will	come from	incre	esing
the Sale of	It was sligh	aterials revenue lin	e item (hase	d on	actual collecti	on:	s)	7 ******	COMIC HOM		Juding
ine Sale of	Tecycled IVI	aterials revenue in	ic item (base	<u> </u>	dotadi dollocti	T	<u> </u>			· · · ·	
	-					╁╌			· · ·		
						L			<u>_, </u>		
				 		-		*		1	
	-			╁.		╀				-	Amended
				Cu	rrent Budget		Increase				Budget
	Page Tota	ıl - Expenditures		\$	605,443.00		8,561.00	\$	0.00	\$	614,004.00
		l - Revenues		\$	68,000.00	-	8,561.00		0.00	\$	76,561.00
<u> </u>			.	•			FOYUAATED O	CT			
INTRODUCE	D BY:	Stacy Vaughn		-			ESTIMATED C	JS <u>1</u>			- <u>-</u>
SECONDED	BY:						PAID FROM		:	SOĻĮ	D WASTE FUND
ACTION:		AYE	NAY	_			DATE SUBMIT	TE <u>D</u>	3-12	18	?
ROLL CALL				_			COUNTY CLEF	y.	NANCY A	۸. ۲۷	VIS .
VOICE VOTE	<u> </u>			_			BY: ///	Me	y ES ((e	rus
ABSENT				-				l	//	_	
COMMITTEE	ACTION:						APPROVED			Đ	ISAPPROVED
		CHAIRN	MAN:	- 	Mahll	ر	S	de			

RESOLUTION NO. 2018 1 03 1 0.6

TO THE HONORABLE MELVILLE E. BAILEY, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 26th DAY OF MARCH 2018.

RESOLUTION IN REF: GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the General Purpose School Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, March 26, 2018, go on record as passing this resolution.

Introduced by Esq. Stacy Vaughar	n Estimated Cost:	
Seconded by Esq	Paid From	Fund
ACTION: Aye Nay	Date Submitted	3-12-18
Roll Call	County Clerk: N	ancy A. Davie
Voice Vote	By: Marce	# aus
Absent	Ü	<i>)</i>
COMMITTEE ACTION:	APPROVED	DISAPPROVED
CHAIRMAN: Melville E.	Bailey	

FUND: 141 GENERAL PURPOSE SCHOOL FUND

AMENDMENT NUMBER: _7
DATE: March 26, 2018

ORIGINAL BUDGET AMOUNT PREVIOUS AMENDMENTS TOTAL REQUESTED AMENDMENT TOTAL 54,120,005.00 419,918.44 54,539,923.44 18,060.00 54,557,983.44

Desc Code	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET
		EXPENDITURES				
		72130 OTHER STUDENT SUPPORT				
1	72130-499-FRC	Other Supplies and Materials	5,450.00	250.00		5,700.00
2	72130-599-TOY	Other Charges	-	2,000.00		2,000.0
		Subtotal	5,450.00	2,250.00	-	7,700.0
		72250 TECHNOLOGY				
3	72250-790	Other Equipment	300,000.00	1,220.00		301,220.0
		Subtotal	300,000.00	1,220.00	-	301,220.0
		72620 MAINTENANCE OF PLANT				
3	72620-399	Other Contracted Services	120,000.00	4,600.00	1	124,600.0
		Subtotal	120,000.00	4,600.00	-	124,600.0
	72400 524	73400 EARLY CHILDHOOD EDUCATION		1,080.00		1,080.0
4 4	73400-524 73400-790	Inservice/Staff Development Other Equipment	19,447.00	1,080.00	1,079.00	18,368.0
4	73400-790	Subtotal	19,447.00	1,080.00	1,079.00	19,448.0
	75400 70744	76100 REGULAR CAPITAL OUTLAY	1 010 000 16	0.000.00		1 000 007 1
3	76100-707-M	Building Improvements Subtotal	1,019,908.16 1,019,908.16	9,989.00 9,989.00	_	1,029,897.1 1,029,897.1
		Subtotal	1,015,508.10	3,363.00		1,023,037.1
		REVENUES				
1	44570-FRC	Contributions and Gifts	1,950.00	250.00	-	2,200.0
2	44570-TOY	Contributions and Gifts	-	2,000.00	-	2,000.0
3	49700	Insurance Recovery		15,809.00	-	15,809.0
4	46515	Early Childhood Education	398,869.00	1.00	-	398,870.0
		Subtotal	400,819.00	18,060.00	-	418,879.0
		TOTAL EXPENDITURES	1,464,805.16	19,139.00	1,079.00	1,482,865.1
		TOTAL REVENUES	400,819.00	18,060.00		418,879.0
	This budget amend	Iment is to budget for the following:				···
1	To budget donatio	 ns received from Rogersville Presbyterian Ch	l urch and Hawkins C	ounty Farm Bur	l eau for the Family	Resource
	Center.					
2		ns received for the Teacher of the Year celeb				
3	ITo budget insurance	e reimbursement for water damage at Cher	okee High School.			dget the

RESOLUTION NO. 2018 1 03 1 07

TO THE HONORABLE MELVILLE E. BAILEY, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 26th DAY OF MARCH 2018.

RESOLUTION IN REF: FEDERAL PROJECTS FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the Federal Projects Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, March 26, 2018, go on record as passing this resolution.

Introduced by Esq. Stacy Vaughan	Estimated Cost: _	<u>.</u>
Seconded by Esq	Paid From	Fund
ACTION: Aye Nay	Date Submitted _	3-12-18
Roll Call	County Clerks, Na	ancy A. Dayis
Voice Vote	By: Mary	Davis
Absent	U	·
COMMITTEE ACTION:	APPROVED	DISAPPROVED
· 		
CHAIRMAN: Melville F. Ba	ilev	

FUND: 142 FEDERAL PROJECTS FUND

AMENDMENT NUMBER: 6
DATE: March 26, 2018

 ORIGINAL BUDGET
 1,778,454.83

 PREVIOUS AMENDMENTS
 971,767.53

 TOTAL
 2,750,222.36

 REQUESTED AMENDMENT
 399.37

 TOTAL
 2,750,621.73

ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET
ACCOUNT NO	EXPENDITURES	50502.	WORLAGE	DEGILLAGE	ANIENDED BODGET
<u> </u>	EXI ENDITORES				
	71100 REGULAR INSTRUCTION PROGRAM				
71100-189	Other Salaries & Wages	7,966.00		1,722.04	6,243.96
71100-201	Social Security	493.89		106.76	387.13
71100-204	State Retirement	691.45		146.54	544.91
71100-212	Employer Medicare	115.51		25.00	90.51
71100-429	Instructional Supplies & Materials	26,765.83	7,800.00		34,565.83
71100-722	Regular Instruction Equipment	521.91	619.37		1,141.28
······································	Subtotal	36,554.59	8,419.37	2,000.34	42,973.62
	TO A STATE OF A STATE				
TRIOR 100	72130 OTHER STUDENT SUPPORT	0.000.50		4 945 40	4.040.40
72130-499	Other Supplies and Materials	2,863.52	204.00	1,845.40	1,018.12
72130-599	Other Charges Subtotal	400.00 3,263.52	221.00 221.00	1,845.40	621.00 1,639.12
	Subtotal	3,203.92	221.00	1,045.40	1,035.12
	72210 REGULAR INSTRUCTION - SUPPORT				
72210-524	Inservice/Staff Development	4,980.22		1,527.07	3,453.15
	Subtotal	4,980.22	0.00	1,527.07	3,453.15
	72710 TRANSPORTATION - SUPPORT				
72710-313	Contracts with Parents	3,000.00	4,931.81		7,931.81
72710-313	Subtotal	3,000.00	4,931.81	0.00	
	- Carte	0,000.00	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		.,,,,,,,,,,
	72220 SPECIAL EDUCATION PROGRAM				
72220-524	In-Service/Staff Development	26,600.00		7,800.00	18,800.00
	Subtotal	26,600.00	0.00	7,800.00	18,800.00
	TOTAL EXPENDITURES	74,398.33	13,572.18	13,172.81	74,797.70
	TOTAL REVENUES				
47146	English Language Acquisition Grants	2,217.74	399.37	0.00	2,617.11
	This budget amendment is to budget for t	he following:			
Title III	To budget additional allocations and make ap	propriations to bu	rchase suppler	nental equipme	nt for ESL support.
Title X	To reallocate funds based on the needs of ide			, , ,	
LRE Placement	To move money to purchase additional Wilson				

RESOLUTION NO. 20/8/ 03 / 08

TO THE HONORABLE MELVILLE E. BAILEY, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 26th DAY OF MARCH 2018.

RESOLUTION IN REF: SCHOOL TRANSPORTATION FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the School Transportation Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, March 26, 2018, go on record as passing this resolution.

Introduced by Esq. Sta	acy Vaughan	Estimated Cost: _		
Seconded by Esq		Paid From		Fund
ACTION: Aye	Nay	Date Submitted _	03-12-18	
Roll Call		County Clerk: Na	incy A. Davis	
Voice Vote		By: Marcy	Dans	
Absent			·	
COMMITTEE ACTION	1 :	APPROVED	DISAPPROVE)
	_			
CHAIDMAN	M 1 70 F B 2			
CHAIRMAN:	Melville E. Baile	<u> </u>		

FUND: 144 SCHOOL TRANSPORATION FUND

AMENDMENT NUMBER: 3

DATE: March 26, 2018

3,586,254.00 ORIGINAL BUDGET AMOUNT 100,000.00 PREVIOUS AMENDMENTS 3,686,254.00 TOTAL REQUESTED AMENDMENT

TOTAL

2,540.31 3,688,794.31

			CURRENT			
Desc Code	ACCOUNT NO	DESCRIPTION	BUDGET	INCREASE	DECREASE	AMENDED BUDGET
		EXPENDITURES				
		72710 TRANSPORTATION				
1	72710-338	Maintenance and Repair Services-Vehicles	30,000.00	2,540.31	-	32,540.31
		Subtotal	30,000.00	2,540.31	-	32,540.31
		REVENUES				
1	49700	Insurance Recovery	-	2,540.31	-	2,540.31
		Subtotal	<u>-</u>	2,540.31	-	2,540.31
		TOTAL EXPENDITURES	30,000.00	2,540.31	-	32,540.31
		TOTAL REVENUES	-	2,540.31	-	2,540.31
	This budget am	endment is to budget for the following:	-			
1	To budget insu	rance reimbursement for bus # 35.				1

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC Resolution No. 2c/8/03/09 AS CLERK OF THE COUNTY OF HAWKINS, TENNESSEE

NOTARY PUBLIC APPROVAL DURING THE MARCH 26, 2018 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	BUSINESS
	413 W. LANE ST.	ECU TITLE & ESCROW
1. SHERRY E. BROOKS	CHURCH HILL, TN. 37642	KINGSPORT, TN. 37662
	416 KENNER ADDITION ST.	MBM PACKAGING
2. MARK DEWITTE	ROGERSVILLE, TN. 37857	ROGERSVILLE, TN. 37857
	1332 MELINDA FERRY RD.	TN EDUCATION LOTTERY
3. AMANDA PIPPIN-GOINS	BULLS GAP, TN. 37711	NASHVILLE, TN. 37214
	1150 WEBSTER VLY, RD	MICLAINS AUTO REPAIR & SALES
4. STACY D. MCLAIN	ROGERSVILLE, TN. 37857	ROGERSVILLE, TN. 37857
	326 SHEPHERD DR.	FARM CREDIT MID-AMERICA
5. BRIDGETTE TRENT	BULLS GAP, TN. 37711	GREENEVILLE, TN. 37745
· · · · · · · · · · · · · · · · · · ·		

Clerk of the County of Hawkins, Tennessee

(Seal)