No. 2016 09 01

To the Honorable Melville Bailey, Chairman and Members of the Hawkins County Board of Commissioners in Regular Session, met this 26th day of September, 2016.

RESOLUTION IN REF: APPOINTMENT OF MELVILLE BAILEY AS CHAIRMAN OF COUNTY COMMISSION

WHEREAS, the Chairman of the Hawkins County Commission is now due for appointment. Melville Bailey is County Mayor and is qualified to serve.

THEREFORE, BE IT RESOLVED THAT Melville Bailey, County Mayor, be appointed as Chairman of the County Commission and his term be from September 26, 2016 until the fourth Monday in September 2017.

Introduced by Esq. Bob Palmer	ACTION:	AYE	NAY	PASSED
Seconded By Esq.	Roll Call			
Date Submitted 9-12-14	Voice Vote			
COUNTY CLERKY	_ Absent COMMITTEE AC			
BY:				·
CHAIRMAN: Mille Birly				

No. 20/6 09 102

To the HONORABLE Melville Bailey, Chairman, and Members of the Hawkins County Board of Commissioners in Regular Session, met this 26<sup>th</sup> day of September, 2016.

RESOLUTION IN REF: APPOINTMENT OF CHAIRMAN PRO-TEMPORE OF COUNTY COMMISSION SHANE BAILEY

WHEREAS, the office of Chairman Pro-Tempore of the Hawkins County Commission is due to be filled. Commissioner Shane Bailey has the qualifications to carry out the duties of this office.

THEREFORE, BE IT RESOLVED that Shane Bailey be appointed as Chairman Pro-Tempore of the Hawkins County Commission beginning September 26, 2016 until the fourth Monday in September 2017.

Introduced by Esq. Bob Palmer	ACTION:	AYE	NAY	PASSED
Seconded By Esq Date Submitted 9-12-16 Maney A Carries COUNTY CLERK	Roll Call Voice Vote Absent COMMITTEE ACTI	 ON		
BY:				

No 2016 1 09 1 03

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 26th day of September , 2016.

#### RESOLUTION IN REF: CONFIRMATION OF APPOINTMENT AND REAPPOINTMENT OF BOARD MEMBERS FOR THE HAWKINS COUNTY E-911 BOARD APPOINTED BY THE COUNTY MAYOR

WHEREAS, TN Code Anno 7-86-105 states that the local board is to be appointed by the County Mayor and confirmed by the County Commission; and

WHEREAS the members and terms of this board being appointed or re-appointed are as follows:

For Appointm	ent are: <u>Representative</u>	<u>Name</u>	<u>Term</u>	<u>Term</u>
	County Citizen	Tony Fugate	4 Years	July 1, 2016 - June 30, 2020
For Re-Appoint	ment are: County Citizen	Lawrence Wheeler	4 Years	July 1, 2016 - June 30, 2020

WHEREAS, other members and terms already appointed are as follows:

County Citizen	Andrew Bradley	4 Years	July 1, 2013 - June 30, 2017	
Fireman's Association	Jim Klepper	4 Years	July 1, 2013 - June 30, 2017	
County Commissioner	Bob Palmer	4 Years	July 1, 2013 - June 30, 2017	
Emergency Medical	Beth Metz	4 Years	July 1, 2014 - June 30, 2018,	
EMA Director	Gary Murreli	4 years	July 1, 2014 - June 30, 2018	
Law Enforcement -Sheriff	Ronnie Lawson	4 Years	September 1, 2014 - August 31, 2018	
(to be the elected official) term will coincide with elected term of office				
Ex-Officio Member				
County Mayor	Melville Bailey	4 Years	September 1, 2014- August 31, 2018	
	term will coincide with elected term of office			

NOW THEREFORE BE IT RESOLVED that the above names be confirmed for appointment or re-appointment to serve on the Hawkins County E-911 Board of Directors for the specified terms.

introduced By Esq. Gienda Davis
Seconded By Esq
Date Submitted 9-12-20
County Clerk
Ву:
Chairman Mulle Birle

ACTION:	AYE	NAY	PASSED
Roll Call			
Voice Vote			
Absent COMMITTEE ACTION			

NO. <u>2016 / 09 / 04</u>

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of Commissioners in Regular Session, met this 26th day of September 2016.

**RESOLUTION OF REF:** 

**FULL COMMISSION MEETING 30 (THIRTY) MINUTES** PRIOR TO REGULAR SCHEDULED COMMISSION MEETING EACH MONTH TO DISCUSS GENERAL **ISSUES AND CONCERNS** 

WHEREAS, there may be issues and concerns that arise monthly which need clarification before the regularly scheduled meeting, and

WHEREAS Commissioners may meet 30 minutes prior to regular scheduled (not to delay the start of regular meeting) to address and discuss these concerns, and

WHEREAS no additional pay will be given to attend the meeting and there is no penalty for non attendance, and

WHEREAS the County Mayor and/or Budget Chairman must be present to preside over the meeting, and

WHEREAS, the Commission Meeting Workshop will be advertised to meet Sunshine Law requirements.

NOW, THEREFORE BE IT RESOLVED that 30 minutes before each monthly Commission meeting there will be a work session for clarifications of upcoming budget issues and/or concerns.

INTRODUCED BY: Rick Brewer	
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SECONDED BY:

date submitted: <u>8-29-16</u>

	NANCY A. DAVIS
	HAWKINS COUNTY CLERK
BY:	Maret aus
	- tomper (

ACTION:	AYE	NAY	PASSED
ROLL CALL:			
VOICE VOTE			
ABSENT	<u>, ,</u>		
VACANCY			

COMMITTEE ACTION:

CHAIRMAN: <u>MELVILLE BAILEY</u>

No. 2016/09/05

PASSED

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 26<sup>th</sup> day of September, 2016.

Whereas, the abrupt and unexpected closure of Church Hill EMS created a potential service void for various sections of Hawkins County and;

Whereas, the exemplary, community conscious, and quick humanitarian actions of Hawkins County EMS provided sufficient and adequate coverage for the residents of Hawkins County during this time of need and;

Whereas, the public has witnessed the true potential threat that exists when real life pitfalls of private business can create an instant and damaging threat to its families, neighbors, and community when improper oversight exists and;

Whereas, the surrounding counties of Sullivan, Hamblen, Hancock, Greene, Washington, Sevier, and Grainger provide stable and successful EMS service for their residents, as well as, gainful employment for experienced personnel of the region and;

Whereas, the primary function and expectations of elected officials are to provide solutions to quality of life issues on behalf of its constituents and;

Therefore, the Hawkins County Commission desires to take advantage of current EMS service stability by forming an exploratory committee of competent and experienced citizens of Hawkins County to evaluate the feasibility of establishing a county owned EMS Service and;

Now, therefore, be it resolved the following nominees from throughout Hawkins County have graciously agreed to serve their community with their valued expertise and are hereby named to an ad hoc committee formally referred to as the EMS Exploratory Committee:

Dr. Blaine Jones Dr. Richard Mahalik Tim Strange, Dean of Public Safety WSCC Stacy Mahan, Critical Care Paramedic, Flight Medic Mrs. Jackie Charles Mr. Edward Alvis, RN Mr. Ralph Darnell Michelle Maddox, RN Ms. Rebecca Beck, President, Wellmont HCMH Ms. Nicole Buchanan, CPA

Further resolved that public welfare requires upon passage of this resolution the Hawkins County Commission requests the EMS Exploratory Committee to assemble within the next 30 days, formulate a preliminary plan within the first 180 days, and notify the EMA/Public Safety Committee of its intended strategy with periodic status updates to the County Commission.

Introduce by Esq. John Metz	ACTION:	AYE	NAY
Seconded by Esq.	Roll Call		
Date Submitted 09-12-14	Voice Vote		
County Clerk	Absent COMMITTEE ACTION		
By:			
Chairman			<u> </u>

No2016 09 106

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 26th day of September, 2016.

**RESOLUTION IN REF:** 

APPROVAL TO APPLY FOR A WASTE REDUCTION GRANT FROM THE DIVISION OF SOLID WASTE MANAGEMENT WITH A 40% MATCH FROM THE COUNTY

WHEREAS, the Tennessee Department of Environment and Conservation, Division of Solid Waste Management program is offering to counties in Tennessee, a Waste Reduction Grants in the amount of up to \$200,000.00. Hawkins County's will have a match of 40%. The due date for the application is October 1, 2015 at 4:30 p.m.; and

WHEREAS, Hawkins County desires to apply for the grant to purchase two (2) new One (1) Ton Trucks to haul recyclables from the convenience centers to the recycle center.

**THEREFORE, BE IT RESOLVED** that approval be given for the application to be submitted to the Division of Solid Waste for a Waste Reduction Grant and that County Mayor, Melville Bailey is authorized to sign all documents pertaining to this grant.

Introduced By Esq. Shane Balley, Chrmn - Bdgt Comm	ACTIO
Seconded By Esq	Roll Ca
Date Submitted 9-12-16	Voice Vot
County Clerk	Absen COMMITTEE ACTION
By: Chairman Mille Baile	

ACTION:	AYE	NAY	PASSED
Roll Call			
Voice Vote			
Absent ACTION	<b></b>		. <u></u>

No2014/09 107

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 26th day of September, 2016.

#### RESOLUTION IN REF: APPROVAL TO REVOKE THE EXCLUSIVE FRANCHISE ISSUED TO CHURCH HILL EMERGENCY MEDICAL SERVICES BY HAWKINS COUNTY TN

WHEREAS, Hawkins County issued to Hawkins County Emergency Medical Services and Church Hill Emergency Medical Services an exclusive franchise renewal for ground and convalescent ambulance service in Hawkins County Tennessee for a period of three (3) years, beginning July 1, 2016 and ending June 30, 2019.

WHEREAS, on August 24, 2016 Church Hill Emergency Medical Services closed the business due to financial difficulty.

**NOW, THEREFORE BE IT RESOLVED** that the exclusive franchise issued to Church Hill Emergence Medical Service be revoked.

Introduced By Esq. Stacy Vaughan, Chrmn. Public Safety Comm.

Valille Chairman /

ACTION:	AYE	NAY	PASSED
Roll Call			
Voice Vote			
Absent _ ACTION			<u>_</u>

COMMITTEE

No20141 09 108

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 26th day of September, 2016.

#### RESOLUTION IN REF: APPROVAL TO ISSUE AN EXCLUSIVE FRANCHISE TO LIFEGUARD AMBULANCE SERVICE, REPLACING THE CHURCH HILL EMS FRANCHISE, EXPIRING ON JUNE 30, 2019, AND UNDER THE SAME TERMS

WHEREAS, Hawkins County issued to Hawkins County Emergency Medical Services and Church Hill Emergency Medical Services an exclusive franchise renewal for ground and convalescent ambulance service in Hawkins County Tennessee for a period of three (3) years, beginning July 1, 2016 and ending June 30, 2019.

WHEREAS, On August 24, 2016 Church Hill Emergency Medical Services closed the business due to financial difficulty; and

WHEREAS, On September 2, 2016 the Public Safety committee met and a motion was made to recommend to the full commission that Lifeguard Ambulance Service be issued an exclusive franchise to fill the term of Church Hill EMS franchise that was set to expire on June 30, 2019.

**NOW, THEREFORE BE IT RESOLVED** that approval be given to issue to Lifeguard Ambulance Service an exclusive franchise, replacing the franchise formerly issued to Church Hill EMS, expiring on June 30, 2019 and under the same terms as Church Hill EMS.

Introduced By Esq. Stacy Vaughan, Chrmn. Public Safety Comm.

Seconded By Esq.\_

Date Submitted

County Clerk By: Chairman

ACTION:	AYE	NAY	PASSED
Roll Call			
Voice Vote			<u>_</u>
Absent COMMITTEE ACTION			
<u></u>			

No 20/6 1 09 1 09

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of 6 Commission in Regular Session, met this 26th day of September, 2016.

#### RESOLUTION IN REF: APPROVAL OF STATUTORY BONDS FOR CLERK & MASTER OF CHANCERY COURT BEGINNING OCTOBER 1, 2016 AND ENDING SEPTEMBER 30, 2022

WHEREAS, the State of Tennessee requires that certain County public officials hold Official Statutory Bonds in accordance with the provisions of Title 8, Chapter 19, Tennessee Code Annotated, and

WHEREAS, the statutory bond for the Clerk & Master of Chancery Court, Hawkins County, Tennessee, in the amount of One Hundred Thousand Dollars (\$100,000), is required to be approved by County Commission and duly signed and recorded by the applicable officials before being forwarded to the Hawkins County Clerk's Office, and

WHEREAS, attached is a copy of said bond.

NOW, THEREFORE, BE IT RESOLVED THAT the statutory bond for the Clerk & Master of Chancery Court of Hawkins County, Tennessee, in the amount of One Hundred Thousand Dollars (\$100,000), be approved by the Hawkins County Board of Commissioners as required by Tennessee Code Annotated

Introduced By Esq. Shane Bailey	ACTION:	AYE	NAY	PASSED
Seconded By Esq	Roll Call			
Date Submitted	Voice Vote			
County Clerk	Absent COMMITTEE ACTION			
Ву:				
Chairman Mulle Berle				

## CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

#### Resolution No. 2016/09/10

## AS CLERK OF THE COUNTY OF HAWKINS, TENNESSEE

### NOTARY PUBLIC DURING THE SEPTEMBER 26, 2016 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	BUSINESS
	643 SCOTT ST.	CAPITAL BANK
1. JESSICA L. BAILEY	ROGERSVILLE, TN. 37857	GREENEVILLE, TN 37745
1. OLOGICA L. DAILET	229 CLAY ST.	CASH EXPRESS LLC
2. ANGELA LINDSEY	ROGERSVILLE, TN. 37857	ROGERSVILLE, TN. 37857
2. ANGELA LINDOLT	712 WEST HILLS DR.	GIVENS NELSON REALTY INC.
3. STEPHEN A. NELSON	ROGERSVILLE, TN. 37857	ROGERSVILLE, TN. 37857
3. STEFHEN A. NELSON	123 WEST LANE ST.	EASTMAN CREDIT UNION
	CHURCH HILL, TN. 37642	KINGSPORT, TN. 37660
4. DUSTIN W. SMITH	CROKCH HILL, IN. 37042	
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Clerk of the County of Hawkins, Tennessee