RESOLUTION

No.2016/ 11

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To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 28th day of November, 2016.

RESOLUTION IN REF: APPOINTMENT TO THE HAWKINS COUNTY PLANNING COMMISSION IN THE 2nd & 3rd DISTRICT

WHEREAS, the Hawkins County Planning Commission District 2 & 3 seat has a term that will expire November 30, 2016; and

WHEREAS, each district is to have a representative, therefore the person and term being recommended for appointment is as follows:

District 2	John Eidson	November 30, 2020
District 3	Thomas Hicks	November 30, 2020

Other Planning Commission members are:

District 1	Garret White	November 30, 2019
District 4	Lynn Norris	November 30, 2017
District 5	Bill Phillips	November 30, 2017
District 6	Charlie Brooks	November 30, 2019
District 7	Mike Lacey	November 30, 2019
At Large Member	Gaye Murrell	November 30, 2019
		and with respective term in office
Non-Voting Membe	ers – terms to corresp	ond with their respective terms in office.
County Mayo	or	
	ation Officer of the Co	untur Industrial Commission

Chief Executive Officer of the County Industrial Commission

THEREFORE, BE IT RESOLVED THAT the above reference person be appointed to the Hawkins County Planning commission with terms ending as stated.

Introduced By Esq. Jeff Barrett	ACTION
Seconded By Esq.	Roll Cal
Date Submitted NOVAMORY 4,2016	Voice Vote
Nahay A. Davis	Absent
County Clerk Was Rutledal D.C.	COMMITTEE ACTION
By:	
Milli Sil	
Chairman / WWW & Lui	
\checkmark	

ACTION:	AYE	NAY	PASSED
Roll Call			
Voice Vote			<u></u>
Absent TEE ACTION			<u> </u>

RESOLUTION

No. 2016/11/02

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 28th day of November, 2016.

RESOLUTION IN REF: INCREASE THE WHEEL TAX FROM \$27 TO \$____, AN INCREASE OF \$____, WITH THE INCREASE GOING TO GENERAL FUND

WHEREAS, the last wheel tax increase was in September of 2000; and

WHEREAS, the discussion in several different meetings of committees and the commission, has been to increase the wheel tax again. In discussions, it was noted that the collection of a wheel tax increase would take some time to be put into place and for the collections to build to be sufficient for budgeting; and

WHEREAS, an increase of ______ Dollars (\$_____00), with the total increase going to General Fund, is being recommended. Implementation and collection of such to begin January 1, 2017.

THEREFORE, BE IT RESOLVED that the wheel tax on all motor-driven vehicles (including motorcycle and motor-driven bicycles & scooters) in Hawkins County be increased by the sum of ______ Dollars (\$_____00) per vehicle and that 100% of the increase be paid to the General Fund.

First Reading

Introduced By Esq.	Shane Bailey, Chrmn Budget Comm
Seconded By Esq	f
	November 14, 2016
County Clerk	Rutlidge DC.
Chairman	tille DES

ACTION:	AYE	NAY	PASSED
Roll Call			
Voice Vote			
Absent COMMITTEE ACTIC	N		

TO THE HONORABLE MELVILLE BAILEY, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 28TH DAY OF NOVEMBER, 2016.

RESOLUTION IN REFERENCE: BUDGET AMENDMENT - DRUG CONTROL FUND

The following budget amendments are being requested as listed below:

Account Number	Descri	otion							_
				Current					Amended
	DRUG ENFORCEM		1	Budget					Budget
		Expenditures	<u> </u>			Increase	┨		05 101 00
54150-509	Refunds			0.00		65,104.00	$\left \right $		65,104.00
	Deersee Expendit	uroo & Posonias						Decrease	
39000	Decrease Expendit Undesignated Fund			237,821.00			╎	(65,104.00)	172,717.00
39000	Sub-total Expendit		\$	237,821.00	\$	65,104.00	\$	(65,104.00)\$	237,821.00
		mendment is necess	<u> </u>				_		attorney of a
designated	case. These funds y	vere seized in the pric	or fis	scal year, there	efor	re the funds	are	e sitting in the [Drug Fund,
	ed Fund Balance.	<u> </u>							
Ondesignat				· · ·					
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			+						
	· · · · · · · · · · · · · · · · · · ·	<u> </u>			-		+-		
				·			┼─		
				Current			1		Amended
				Budget		Increase		Decrease	Budget
	Page Totals- Expense		\$	237,821.00		65,104.00	_	(65,104.00) \$	237,821.00
	Page Totals- Rever	nues	\$		\$		\$	\$	
INTRODUCE	DBY: Shane B	ailey	_		E	STIMATED C	os	т <u> </u>	
SECONDED					F	AID FROM			FUND
020011020			_				-		
ACTION:	AYE	NAY	_		C	DATE SUBMIT	ΓTĘ	D NOUCHUL	er 14.2014
ROLL CALL		<u> </u>	_		C		RK:	NANCY A. D	AVIS
VOICE VOTE			_		E	<u>by:</u> CIA	ф	p'Kutled	ge DG.
ABSENT							ļ	J	0
COMMITTEE	ACTION:				A	PPROVED			DISAPPROVED
		CHAIRMAN:	_	Mu	hil.			J.C.	

2016/11/04

TO THE HONORABLE MELVILLE BAILEY, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 28TH DAY OF NOVEMBER, 2016.

RESOLUTION IN REFERENCE: BUDGET AMENDMENT - GENERAL FUND

The following budget amendments are being requested as listed below:

Account Number	1	Descrij	otion									
	AGRICU		TENSI	ON SERVICE	Cu	urrent Budge	t					Amended Budget
		Increase I				intent budge		Increase	† ·	Decrease		
57100-140	Salary Sup					80,000.00		8,197.00				88,197.00
	Decrease	Expendi	tures & I	Fund Balance					 			
57100-59 <u>9</u>	Other Cha	rges	<u> </u>			2,352.00	1		<u> </u>	(1,000.00)		1,352.00
57100-790	Other Equi					3,000.00			-	(3,000.00)		0.00
39000	Undesigna					810,941.00	_		-	(4,197.00)		806,744.00
	Sub-total	Expenditu	ires & Fi	und Balance	\$	896,293.00	\$	8,197.00	\$	(8,197.00)	\$	896,293.00
	See attach	ed letter fr	rom Agric	ulture Extensio	Dn D	irector Blake	Ran	nsey reques	ting	\$4,197 for t	he re	emainder of
his year. Th	ne fiscal dep	artment fr	om UT a	ccidentally left	off S	\$8,197 of ben	efits	for two new	en	nployees. It v	vas I	isted in the
vrong line il	tem in their	records. T	his was c	liscovered afte	r the	e budget was	app	roved. This	add	litional amou	nt re	presents the
5% cost sh	hare for Hav	kins Cour	ty. This	money would n	eed	to be approp	riate	d from Unde	esig	phated Fund	Bala	ince.
he decrea:	ses in Other	Charges	and Othe	er Equipment fr Supplements t	om o tu	the Agricultur		ty's 35% sha	yeı are	wiii make up		
əmaininy ə	4,000 tilat i:	s needed i	II Salary	Supplements t				(y a 0076 and	[•	<u> </u>	
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	<u> </u>				+		+		+			
	<u> </u>				+		+		┢			
			-					Increase		Deeroooo		Amended
	Page Totals- Expenditures & Fund Balance					irrent Budge	<u>\</u>	Increase	┢	Decrease		Budget
					\$	896,293.00	s	8,197.00	s	(8,197.00)	s	896,293.00
	Page Tota	ls- Reven	ues		\$	0.00		0.00		0.00		0.00
	<u> </u>	Shane Ba		-			F	STIMATED C	OS'	т		
					-					-		
SECONDED	BY:				_		F	AID FROM	-	× /		GENERAL FUND
ACTION:		AYE	•	NAY	_		C	ATE SUBMIT	TE	Naver	w	ev 14.20
ROLL CALL					_		c	OUNTY CLEI		NANCYA	DA'	
				<u> </u>	_		E	ay: U	Q	uz KU	U	<u> Clafe D</u>
ABSENT					_					U		U
	ACTION:						A	PPROVED			DI	SAPPROVED
	· · ·				-	M		11 .	- -	R.,		<u></u>
			CHAIRN	IAN:	_	/ / //	14/			EY	$\overline{}$	
										\sim	\mathcal{I}	



THE UNIVERSITY of

UT AND TSU EXTENSION

Hawkins County 850 West Main Street, Suite I Rogersville, TN 37857 Phone: 423-272-7241 Fax: 423-272-4991

Dear Commission:

UT Extension Hawkins County has to have \$4,196.85 dollars to cover the 35% cost share of benefits of two new employees. There was \$8,196.85 left out of the budget accidentally. This number is the 35% of the two employees benefits cost. Hawkins County is responsible for 35% of the salaries and benefits of the UT Extension employees. UT has covered its 65% of the salaries and benefits. The 35% of the benefits of the two employees was in the wrong line item and it was missed on the first submission of the budget to the county. I have got the amount needed down to \$4,196.85 by exhausting 75% of our equipment and supplies budget for the year. Thank you for your cooperation and support of UT Extension.

Best Regards,

Blake Rammey

Blake Ramsey UT Extension Agriculture County Director

2016, 11, 05

TO THE HONORABLE MELVILLE E. BAILEY, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 28th DAY OF NOVEMBER 2016.

RESOLUTION IN REF: GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the General Purpose School Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, November 28, 2016, go on record as passing this resolution.

Introduced by Esq. Shane Bailey	Estimated Cost:	
Seconded by Esq	Paid From	
ACTION: Aye Nay	Date Submitted	lovember 14,2016
Roll Call	County Clerk: Nan	
Voice Vote	By: Cindy	Rudlichge, D.C.
Absent	0	0
COMMITTEE ACTION:	APPROVED	DISAPPROVED
		<u></u>
CHAIRMAN: <u>Melville E. Bailey</u>	¥	

FUND: 141 GENERAL PURPOSE SCHOOL FUND AMENDMENT NUMBER: <u>2</u> DATE: <u>November 28, 2016</u>

ORIGINAL BUDGET AMOUNT 53,977 PREVIOUS AMENDMENTS 133 TOTAL 54,110 REQUESTED AMENDMENT 55 TOTAL 54,110

53,977,221.00 133,734.21 54,110,955.21 5,380.00 54,116,335.21

Desc Code	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET
		EXPENDITURES				
	· · · · · · · · · · · · · · · · · · ·	71100 REGULAR INSTRUCTION				
1	71100-429-READ	Instructional Supplies & Materials		5,000.00		5,000.0
				5,000.00		5,000.0
		72130 OTHER STUDENT SUPPORT				
2	72130-499-FRC	Other Supplies and Materials	4,600.00	380.00	-	4,980.0
		Subtotal	4,600.00	380.00	-	4,980.0
		REVENUES				
2	44570-FRC	Contributions and Gifts	1,100.00	380.00	-	1,480.0
1	46590-READ	Other State Grants	-	5,000.00	-	5,000.0
		Subtotal	1,100.00	5,380.00		6,480.0
		TOTAL EXPENDITURES	4,600.00	5,380.00	-	9,980.0
		TOTAL REVENUES	1,100.00	5,380.00	•	6,480.0
	 	· · · · · · · · · · · · · · · · · · ·				
	This budget amend	ment is to budget for the following:				
	To budget a Road to l	Be Ready Coaching Network grant.				
<u>1</u> 2	To budget a Read to	on received from First United Methodist C	hunde of Church (191)	feaste Constitute		

2016, 11 Qo

TO THE HONORABLE MELVILLE E. BAILEY, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 28th DAY OF NOVEMBER 2016.

RESOLUTION IN REF: FEDERAL PROJECTS FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the Federal Projects Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, November 28, 2016, go on record as passing this resolution.

Introduced by Esq.	Shane Bailey	Estimated Co	ost:
Seconded by Esq.	<u>,</u>		Fund
ACTION: Aye	Nay	Date Submitt	ted November 14, 2016
Roll Call		County Clerk	: Nancy A. Davis
Voice Vote		ву: <u>С</u>	ly Rutledge D.C.
Absent			C
COMMITTEE ACT	ION:	APPROVED	DISAPPROVED
		<u></u>	
CHAIRMAN:	<u>Melville E. Ba</u>	iley	

FUND: 142 FEDERAL PROJECTS FUND AMENDMENT NUMBER: 2 DATE: November 28, 2016

 ORIGINAL BUDGET
 4,438,822.51

 PREVIOUS AMENDMENTS
 1,201,461.77

 TOTAL
 5,640,284.28

 REQUESTED AMENDMENT
 1,124,284.00

 TOTAL
 6,764,568.28

ACCOUNT NO	DESCRIPTION	CURRENT BUDGET		DECREASE	AMENDED BUDGET
	EXPENDITURES	<u> </u>			- <u></u>
	EXPENDITORES				······································
	71100 REGULAR INSTRUCTION PROGRAM				
71100-116	Teachers	170,000.00		1,509.00	168,491.00
71100-163	Educational Assistants	368,016.00	7,528.00		375,544.00
71100-189	Other Salaries & Wages	78,400.01	113,000.00	21,850.01	
71100-195	Certified Substitute Teachers	8,000.00			8,000.00
71100-198	Non-Certified Substitute Teachers	12,000.00			12,000.00
71100-201	Social Security	44,492.00	7,006.00	5,436.00	46,062.00
71100-204	State Retirement	56,360.00	10,226.50	3,824.00	62,762.50
71100-206	Life Insurance	5,464.00		472.00	4,992.00
71100-207	Medical Insurance	368,172.28		56,790.28	311,382.00
71100-210	Unemployment Compensation	1,360.00		140.00	1,220.00
71100-212	Employer Medicare	11,489.00	1,638.50	1,016.00	12,111.50
71100-311	Contracts with Other School Systems	-	478,604.00		478,604.00
71100-336	Maintenance & Repair - Equipment	1,000.00	4,045.00		5,045.00
71100-399	Other Contracted Services	-	222,500.00		222,500.00
71100-429	Instructional Supplies & Materials	559,063.00	193,995.43	280,551.31	472,507.12
71100-499	Other Supplies & Materials	34,039.00	37,252.50	0.90	71,290.60
71100-599	Other Charges	2,000.00			2,000.00
71100-722	Regular Instruction Equipment	120,815.00	381,358.25	3,276.00	498,897.2
	Subtotal	1,840,670.29	1,457,154.18	374,865.50	2,922,958.97
	71300 VOCATIONAL EDUCATION PROGR				40.500.0
71300-429	Instructional Supplies and Materials	40,500.00			40,500.0
71300-499	Other Supplies & Materials	4,500.00	12,000.00		16,500.0
71300-730	Vocational Instruction Equipment	49,659.87			49,659.8
	Subtotal	94,659.87	12,000.00	0.00	106,659.8
	72130 OTHER STUDENT SUPPORT				
72130-189	Other Salaries & Wages	220,375.00		9,207.00	211,168.0
	Social Security	10,919.00	387.00	-,	11,306.0
72130-201 72130-204	State Retirement	16,181.00	511.00	· · · · ·	16,692.0
72130-204		648.00			648.0
	Medical Insurance	28,859.00			28,859.0
72130-207	Unemployment Compensation	180.00			180.0
72130-210		3,410.00	88.00		3,498.0
72130-212	Employer Medicare	44,126.96	1,000.00		45,126.9
72130-355	Travel	2,500.00	5,000.00		7,500.0
72130-399	Other Contracted Services	12,000.00	5,000.00		12,000.0
72130-499	Other Supplies & Materials	23,000.00	1,000.00		24,000.0
72130-524	In-Service/Staff Development	76,494.00	45,554.35		122,048.3
72130-599	Other Charges		45,554.55		8,000.0
72130-790	Other Equipment	8,000.00	E2 E40 2E	9 207 00	491,026.3
	Subtotal	446,692.96	53,540.35	9,207.00	471,020.3.

apervisor/Director ecretary(s) erical Personnel ther Salaries & Wages ocial Security ate Retirement fe Insurance ledical Insurance nemployment Compensation mployer Medicare	73,549.00 27,500.00 	11,000.00 682.00 995.00		73,549.00 27,500.00 11,000.00 69,940.00
erical Personnel ther Salaries & Wages ocial Security ate Retirement fe Insurance ledical Insurance nemployment Compensation	- 69,940.00 10,702.00 15,665.00 432.00	682.00		11,000.00 69,940.00
ther Salaries & Wages ocial Security ate Retirement fe Insurance ledical Insurance nemployment Compensation	10,702.00 15,665.00 432.00	682.00		69,940.00
ocial Security ate Retirement fe Insurance ledical Insurance nemployment Compensation	10,702.00 15,665.00 432.00		· · · · · · · · · · · · · · · · · · ·	
ate Retirement fe Insurance ledical Insurance nemployment Compensation	15,665.00 432.00			
ate Retirement fe Insurance ledical Insurance nemployment Compensation	432.00	995.00		11,384.00
ledical Insurance				16,660.00
ledical Insurance	33,000.00			432.00
				33,000.00
	120.00			120.00
	2,752.00	160.00		2,912.00
laintenance & Repair - Equipment	8,000.00			8,000.00
ravel	8,000.00	6,000.00		14,000.00
	10,000.00			10,000.00
	4,000.00	1,626.00		5,626.00
	23,739.22			23,739.22
		3,199.47	38,000.50	127,451.97
				8,000.00
		23,662.47	38,000.50	443,314.19
2230 VOCATIONAL EDUCATION PROGRA	M			
	2,000.00		1,500.00	500.00
	0.00	1,500.00		1,500.00
	4,348.00			4,348.00
		1,500.00	1,500.00	6,348.00
	-			
2710 TRANSPORTATION - SUPPORT				
ontracts with Parents	5,000.00			5,000.00
Subtotal	5,000.00	-	-	5,000.00
otal Expenditures	2,851,023.34	1,547,857.00	423,573.00	3,975,307.34
REVENUE				<u></u>
	1	19,000.00		19,000.00
	-	1,105,284.00		1,105,284.00
		1,124,284.00	-	1,124,284.00
his hudget amendment is to hudget for t				
			· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
To reallocate funds due to the schools moving monies in their accounts at the school level.				
To make appropriations for reallocated funds from the FY 15 Math and Science Partnership grant.				
To make appropriations for the EY16 Math and Science Partnership grant carryover from 2015-2016.				
To make appropriations for the FTTP math and out of district travel separate as per State requirements.				
	ther Contracted Services brary Books/Media ther Supplies & Materials -Service/Staff Development ther Equipment Subtotal 2230 VOCATIONAL EDUCATION PROGRA ravel service/Staff Development ther Charges Subtotal 2710 TRANSPORTATION - SUPPORT ontracts with Parents Subtotal 0tal Expenditures REVENUE ocational Education Basic Grants ther Federal Through State otal Revenues his budget amendment is to budget for t o reallocate funds due to the schools movin o reallocate funds to spend the remainder of o make appropriations for the FY16 Math a o make appropriations for the FY17 Math a o reallocate funds to keep in district and ou	ther Contracted Services 10,000.00 brary Books/Media 4,000.00 ther Supplies & Materials 23,739.22 -Service/Staff Development 162,253.00 ther Equipment 8,000.00 Subtotal 457,652.22 2230 VOCATIONAL EDUCATION PROGRAM ravel 2,000.00 service/Staff Development 0.00 ther Charges 4,348.00 Subtotal 6,348.00 22710 TRANSPORTATION - SUPPORT 2,000.00 ontracts with Parents 5,000.00 Subtotal 5,000.00 otal Expenditures - otal Expenditures - otal Revenues - otal Revenues - oreallocate funds due to the schools moving monies in their at otal Revenues - oreallocate funds to spend the remainder of the Title I Disting on make appropriations for	Automatical Services 10,000,00 brary Books/Media 4,000,00 ther Supplies & Materials 23,739,22 -Service/Staff Development 162,253,00 Subtotal 457,652,22 2230 VOCATIONAL EDUCATION PROGRAM 2,000,00 service/Staff Development 0.00 1,500,00 1,500,00 service/Staff Development 0.00 1,500,00 1,500,00 service/Staff Development 0.00 1,500,00 1,500,00 service/Staff Development 6,348,00 1,500,00 1,500,00 Subtotal 6,348,00 1,500,00 1,500,00 Subtotal 5,000,00 Subtotal 1,547,857,00 Cational Education Basic Grants 1,9,000,00 ther Federal Through State 1,1,105,284,00 otal Revenues 1,1,24,284,00	border 10,000.00

2016, 11, 07

TO THE HONORABLE MELVILLE E. BAILEY, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 28th DAY OF NOVEMBER 2016.

RESOLUTION IN REF: CENTRAL CAFETERIA FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the General Purpose School Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, November 28, 2016, go on record as passing this resolution.

Introduced by Esq. Shane Bailey	Estimated Cos	st:
Seconded by Esq	Paid From	Fund
ACTION: Aye Nay	Date Submitte	November 14, 2016
Roll Call	County Clerk:	Nancy A. Davis
Voice Vote	ву:	idy Rutledge D.C.
Absent		0
COMMITTEE ACTION:	APPROVED	DISAPPROVED
		·
CHAIRMAN: Melville E. Ba	ailey	

FUND: 143 CENTRAL CAFETERIA FUND AMENDMENT NUMBER: <u>1</u> DATE: November 28, 2016

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ORIGINAL BUDGET AMOUNT	4,025,611.00
PREVIOUS AMENDMENTS	+
TOTAL	4,025,611.00
REQUESTED AMENDMENT	53,339.00
TOTAL	4,078,950.00

• 1

			CURRENT			
Desc Code	ACCOUNT NO	DESCRIPTION	BUDGET	INCREASE	DECREASE	AMENDED BUDGET
0000		EXPENDITURES				
		73100 FOOD SERVICE			·	
	73100-119	Accountants/Bookkeepers	23,207.00	954.00		24,161.00
	73100-201	Social Security	84,260.00	59.00	<u>-</u>	84,319.00
	73100-204	State Retirement	110,019.00	83.00	-	110,102.00
	73100-212	Employer Medicare	110,019.00	14.00		110,033.00
	73100-336	Maintenance & Repair Serv-Equipment	54,000.00	5,000.00	-	59,000.00
	73100-399	Other Contracted Services	220,000.00	2,000.00	k	222,000.00
	73100-422	Food Supplies	1,245,713.00	53,339.00	8,360.00	1,290,692.00
	73100-599	Other Charges	250.00	250.00	•	500.00
· · · · · · · · · · · · · · · · · · ·		Subtotal	1,245,963.00	61,699.00	8,360.00	1,291,192.00
		REVENUE				
<u> </u>	44170	Miscellaneous Refunds	28,000.00	53,339.00		81,339.00
		Subtotal	28,000.00	53,339.00	•	81,339.00
		TOTAL EXPENDITURES	1,245,963.00	61,699.00	8,360.00	1,291,192.00
		TOTAL REVENUES	28,000.00	53,339.00	-	81,339.00
	This hudget ar	endment is to budget for the following:				
						T
		unds due to a salary error in the original buc	get and to budget	refunds receiv	ed from NETCO	D related
	to a chicken re-	çall.				
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CERTIFICATE OF ELECTION OF NOTARIES PUBLIC Resolution No. 2016/11/08

AS CLERK OF THE COUNTY OF HAWKINS, TENNESSEE

NOTARY PUBLIC DURING THE NOVEMBER 28, 2016 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	BUSINESS
	161 LANDCASTLE RD.	PIONEER CREDIT COMPANY
1. MARILYN E. BALL	CHURCH HILL, TN. 37642	KINGSPORT, TN. 37660
	515 DOUGLAS DR.	SUNTRUST BANK
2. SCARLETT E. BRADLEY	ROGERSVILLE, TN. 37857	MORRISTOWN, TN. 37814
	402 MARKET ST.	CAPITAL BANK
3. SANDRA A. DAVENPORT	ROGERSVILLE, TN. 37857	SURGOINSVILLE, TN. 37873
	138 CHICKASAW CR.	KINGSPORT CHAMBER
4. MELISSA GILLIAM	CHURCH HILL, TN. 37642	KINGSPORT, TN. 37660
	133 HELTON LN.	J. RANDALL SHELTON, LAWYER
5. MELINDA LIVESAY	MOORESBURG, TN. 37811	MORRISTOWN, TN. 37814
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(Seal)

Clerk of the County of Hawkins, Tennessee

Date