

**MINUTES OF REGULAR SESSION OF COUNTY COURT ON JULY 27, 2015**

**PRESENT: 20**

<b>PRESENT: EUGENE CHRISTIAN</b>	<b>STACY VAUGHAN</b>	<b>B.D. CRADIC</b>
<b>FRED CASTLE</b>	<b>MIKE HERRELL</b>	<b>MARK LINKOUS</b>
<b>DANNY ALVIS</b>	<b>ROBERT A. PALMER</b>	<b>LINDA KIMBRO</b>
<b>JOE MCLAIN</b>	<b>GARY W. HICKS JR.</b>	<b>JEFF BARRETT</b>
<b>GLENDA DAVIS</b>	<b>CHARLIE NEWTON</b>	<b>DWIGHT CARTER</b>
<b>DARRELL GILLIAM</b>	<b>SHANE BAILEY</b>	<b>GREG FLETCHER</b>
<b>DAWSON FIELDS</b>	<b>SYBLE VAUGHAN TRENT</b>	

**ABSENT: JOHN METZ**

**A CORRECTION TO THE JULY AGENDA DATE TO BE CHANGED FROM JUNE 22, 2015 TO JULY 27, 2015**

- REPORTS PRESENTED AND FILED WITH COUNTY CLERK'S OFFICE**  
**HAWKINS COUNTY TRUSTEE - YEARLY FINANCIAL REPORTS**  
**HAWKINS COUNTY CLERK - YEARLY FINANCIAL REPORTS**  
**DEBT OBLIGATION FOR HAWKINS COUNTY**  
**HAWKINS COUNTY INDUSTRIAL DEVELOPMENT BOARD-NETWORKS**
- OFFICE REPORTS GIVEN**  
**PROPERTY ASSESSOR JEFF THACKER - AUDIT REPORT WITH NO FINDINGS**  
**COUNTY EXTENSION DIRECTOR BLAKE RAMSEY - INTRODUCED NEW STAFF**
- RECOGNITIONS**  
**MELISSA FARMER - FINANCE DIRECTOR FOR HAWKINS COUNTY SCHOOLS**  
**CHARLIE FREEMAN - SOLID WASTE FULL TIME DIRECTOR**

**MINUTES OF THE JUNE 2015 COMMISSION MEETING WERE APPROVED**

**\*MOTION BY DAWSON FIELDS, SECONDED BY EUGENE CHRISTIAN**

**2015/07/01 APPROVAL TO DONATE SURPLUS OFFICE DESKS FROM VARIOUS COUNTY OFFICES TO CHIP HALE CENTER**

**\*MOTION BY GLENDA DAVIS, SECOND BY GARY HICKS, JR**

**MOTION TO AMEND RESOLUTION 2015-07-01 - TO DECLARE THAT THE VALUE OF PROPERTY IS \$1000.00 OR LESS AND RECOMMENDED THAT THE COUNTY MAYOR DONATE THIS PROPERTY IN ACCORDANCE WITH THE LANGUAGE OF RESOLUTION 2015/07/01** **\*MOTION BY GLENDA DAVIS, SECOND BY GARY HICKS, JR.**

**YES: CARTER, TRENT, CHRISTIAN, CRADIC, CASTLE, BARRETT, ALVIS, FLETCHER, VAUGHAN, KIMBRO, FIELDS, MCLAIN, DAVIS, LINKOUS, BAILEY, GILLIAM, HICKS, JR., NEWTON, PALMER, HERRELL**

**ABSENT: METZ**

**APPROVED BY ROLL CALL YES 20 NO 0 ABSTAIN 0 ABSENT 1**

**AS AMENDED VOTE - 2015/07/01**

**YES: CARTER, TRENT, CHRISTIAN, CRADIC, CASTLE, BARRETT, ALVIS,  
FLETCHER, VAUGHAN, KIMBRO, FIELDS, MCLAIN, DAVIS, LINKOUS,  
BAILEY, GILLIAM, HICKS, JR., NEWTON, PALMER, HERRELL**

**ABSENT: METZ**

**APPROVED BY ROLL CALL YES 20 NO 0 ABSTAIN 0 ABSENT 1**

**2015/07/02 APPROVAL AND ADOPTION OF A COURT COST TO DEFRAY COSTS INCURRED BY  
THE PUBLIC DEFENDERS'S OFFICE**

**\*MOTION BY GARY HICKS, JR., SECOND BY EUGENE CHRISTIAN**

**YES: CARTER, CHRISTIAN, BARRETT, FLETCHER, VAUGHAN,  
KIMBRO, FIELDS, MCLAIN, DAVIS, LINKOUS, BAILEY, GILLIAM,  
HICKS, JR., NEWTON, PALMER, HERRELL**

**NO: CRADIC, CASTLE, ALVIS**

**ABSTAIN: TRENT**

**ABSENT: METZ**

**APPROVED BY ROLL CALL YES 16 NO 3 ABSTAIN 1 ABSENT 1**

**2015/07/03 APPROVAL TO SELL A PARCEL IN CAMELOT FOR \$500.00 FROM PROPERTY  
ACQUIRED AT A DELINQUENT TAX SALE IN 1981**

**\*MOTION BY GREG FLETCHER, SECOND BY CHARLIE NEWTON**

**YES: CARTER, TRENT, CHRISTIAN, CRADIC, CASTLE, ALVIS,  
FLETCHER, VAUGHAN, KIMBRO, FIELDS, MCLAIN, DAVIS, LINKOUS,  
BAILEY, GILLIAM, HICKS, JR., NEWTON, PALMER, HERRELL**

**NO: BARRETT**

**ABSENT: METZ**

**APPROVED BY ROLL CALL YES 19 NO 1 ABSTAIN 0 ABSENT 1**

**2015/07/04 APPROVAL AND ADOPTION OF THE HAWKINS COUNTY INVESTMENT POLICY  
\*MOTION BY GARY HICKS, JR., SECOND BY EUGENE CHRISTIAN**

**YES: CARTER, TRENT, CHRISTIAN, CRADIC, CASTLE, BARRETT, ALVIS,  
FLETCHER, VAUGHAN, KIMBRO, FIELDS, MCLAIN, DAVIS, LINKOUS,  
BAILEY, GILLIAM, HICKS, JR., NEWTON, PALMER, HERRELL**

**ABSENT: METZ**

**APPROVED BY ROLL CALL YES 20 NO 0 ABSTAIN 0 ABSENT 1**

