No 2015/02

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 23rd day of February, 2015.

RESOLUTION IN REF:

APPOINTMENT TO THE HAWKINS COUNTY PLANNING COMMISSION

WHEREAS, the Hawkins County Planning Commission has members that have deceased or resigned and the terms need to be fill: and

WHEREAS, each district is to have a representative, therefore the following people are being recommended to fill the term ending as follows:

District 6

Jimmie Rhea deceased October 29, 2014

Appointment of

Charles Brooks to fill term ending

November 30, 2015

District 4

Albert Horne resigned effective January 22, 2015

Appointment of

Lynn Norris to fill term ending

November 30, 2017

Other Planning Commission members are:

District 1	Vince Pishner	November 30, 2015
District 2	John Eidson	November 30, 2016
District 3	Thomas Hicks	November 30, 2016
District 5	Bill Phillips	November 30, 2017
District 7	Jim Hageman	November 30, 2015
At Large Member	Gaye Murrell	November 30, 2015

Road Superintendent - term to correspond with respective term in office

Non-Voting Members – terms to correspond with their respective terms in office.

County Mayor

Chief Executive Officer of the County Industrial Commission

THEREFORE, BE IT RESOLVED THAT the above reference persons be appointed to the Hawkins County Planning commission with terms ending as stated.

Introduced By Esq. Gary Hicks	ACTION:	AYE	NAY	PASSED
Seconded By Esq.	Roll Call			
Date Submitted 2-9-15	Voice Vote			
Nancy A. Davis	Absent			
By: Cindu Rutledge D.C.	COMMITTEE ACTION			
Chairman Juhly Sal				

No 2015/ 02 / 02

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 23rd day of February, 2015.

RESOLUTION IN REF:

ESTABLISH A COMMITTEE FOR RESALE OF LAND BOUGHT AT DELINQUENT

TAX SALES

Whereas, Hawkins County has purchased land at tax sales; and

Whereas the county in years past has had a committee known as the Delinquent Tax Committee of which was appointed by the county mayor. The law has changed and the committee is now known as the Resale of Land committee and is to be appointed by the county legislative body as per the following code which reads... TCA Section 67-5-2507 (b) (1) provides a committee of four (4) members shall be elected by the county legislative body, from the county legislative body, who, together with the county executive/mayor, shall place a fair price on each tract of land, for which the same shall be sold.

Not realizing that the law had change and the legislative body was to elect this committee, a committee comprised of a commissioner from each district was named by the county mayor in September and listed on the committee list. The committee named:

District 1. Syble Vaughan Trent

4. Dawson Fields

7. Mike Herrell

B.D. Cradic
 Greg Fletcher

5. Glenda Davis

6. Darrel Gilliam

This committee has met and elected officers.

Now, Therefore be it resolved by the County Legislative Body meeting in session on this 23rd day of February, 2015 that:

Section 1. (A) Confirmed the above listed committee with seven members or

(B) Elect a committee of four (4) from the above list of commissioners.

Α.	Above list of commission	oners as a committee of seven (7)
B.	Committee of four (4)	1
		2
		3
		4

Section 2. Such committee shall be charged with the duties specified in TCA Section 67-5-2507. (attached) **Section 3.** This Resolution shall take effect upon passage, the public welfare requiring it.

Introduced By Esq. Gary Hicks	ACTION:	AYE	NAY	PASSED
Seconded By Esq	Roll Call			
Date Submitted 2-9-15	Voice Vote			
County Clerk	Absent COMMITTEE ACTION			-
ву:				
Chairman Mille Bil				

Tenn. Code Ann. § 67-5-2507 (Copy w/ Cite)

Tenn. Code Ann. § 67-5-2507

Pages: 3

TENNESSEE CODE ANNOTATED
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*** Current through the 2014 Regular Session and amendments approved at the November 4, 2014 General Election ***

Title 67 Taxes And Licenses Chapter 5 Property Taxes Part 25 Tax Lien -- Sale of Property

Tenn. Code Ann. § 67-5-2507 (2014)

67-5-2507. Sale of land -- County as purchaser.

- (a) (1) It is the duty of the county mayor of each county to take charge of all the lands bought in by the county at such delinquent tax sales.
- (2) During the period when redemption of any such tract of land can be made, the land shall be held and put only to such use as will not result in a waste of such land.
- (3) After the period of redemption has elapsed, it shall be the duty of the county mayor to arrange for the disposition of every tract of such land as expeditiously and advantageously as possible.
- (b) (1) A committee of four (4) members shall be elected by the county legislative body, from the county legislative body, who, together with the county mayor, shall place a fair price on each tract of land, for which price the land shall be sold. In counties having adopted the County Financial Management System Act of 1981, compiled in title 5, chapter 21, the financial management committee created by \S 5-21-104 may serve as this committee, instead of the committee as established in this subdivision (b)(1).
- (2) Such committee may authorize the sale of any tract of land upon such terms as will secure the highest and best sale price, but the credit extended shall not exceed three (3) years and a lien shall be retained to secure purchase price.
- (3) No tract of land shall be sold for an amount less than the total amount of the taxes, penalty, cost and interest, unless the legislative body, upon application, determines that it is impossible to sell the tract of land for this amount, and grants permission to offer the land for sale at some amount to be fixed by such legislative body.
- (4) Interest shall be calculated on the full amount of the taxes, penalty, cost and interest from the time of the acquisition of the land by the county until the sale thereof.
 - (5) [Deleted by 2013 amendment, effective May 13, 2013.]
- (6) Whenever the sale of a tract of land is arranged by the county mayor, the deed shall not be executed and the sale shall not become final until ten (10) days after the publication in a newspaper published in the county of a notice of the proposed sale, the name of the purchaser and the terms, conditions and price. The land shall be described in the notice only by number, which shall refer to a description on file with such committee.
 - (7) If anyone, during such ten (10) days, increases the offer made for the land by ten

percent (10%) or more, the party making the first offer shall be notified and a day fixed when both parties shall appear and make offers.

- (8) The tract of land shall be sold to the party making the highest and best offer.
- (9) Conveyances of the land shall be made without warranties of any sort, and deeds shall be executed by the county mayor or other chief fiscal officer of the county and the county trustee, who shall collect the purchase price at the time of the execution of the deed, and provate it as provided in this part.
- (10) The deed shall be prepared by the back-tax attorney as a part of the duties for which the attorney is compensated by the provisions of § 67-5-2410, and no additional compensation shall be allowed.
- (11) The county may, upon a majority vote of its legislative body determining it in the best interests of the county to use the property for a public purpose, decide to retain ownership and possession of such property.
- (12) This section shall not apply in any county having a metropolitan form of government and a population in excess of five hundred thousand (500,000), according to the 2010 federal census or any subsequent federal census.

HISTORY: Acts 1949, ch. 193, § 2; C. Supp. 1950, § 1612.3 (Williams, § 1051.2); T.C.A. (orig. ed.), §§ 67-2034, 67-2035; Acts 1993, ch. 315, § 8; 2003, ch. 90, § 2; 2013, ch. 353, §§ 21-24.

View Full ▼

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Tenn. Code Ann. § 67-5-2507 (Copy w/ Cite)

Pages: 3

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No∂015/02 /03

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of

Commission in Regular Session, met this 23rd day of February, 2015.

RESOLUTION IN REF:

GUARANTOR FOR THE HAWKINS COUNTY INDUSTRIAL BOARD AT PHIPPS BEND INDUSTRIAL PARK SPEC BUILDING APPROVAL TO PAY REMAINING

PRINCIPAL AND INTEREST

WHEREAS, Resolution 2009-03-06 approved by Hawkins County Board of Commissioners, on March 23, 2009 for the Hawkins County Industrial Board to secure financing for a spec building to be built in the Phipps Bend Industrial Park, and:

WHEREAS, Resolution 2011-06-07 approved by Hawkins County Board of Commissioners, on June 27, 2011 allowed for the loan for said building to be extended for a six (6) month period until January 16, 2012, and;

WHEREAS, Resolution 2011-12-08 approved by Hawkins County Board of Commissioners on December 19, 2011 allowed for the loan for said building to be extended for a twelve (12) month period until January 16, 2013; and

WHEREAS, Resolution 2012-12-06 approved by Hawkins County Board of Commissioners on December 17, 2012 allowed for the loan for said building to be extended for a twenty-four (24) month period until January 16, 2015, with Hawkins County to begin making monthly principal and interest payments of approximately \$4,750, beginning February 2013 due to a Federal banking regulation, and that Hawkins County is to be reimbursed of all payments made on said loan within 30 days after the sale of the spec building is closed; and

WHEREAS, the spec building has not sold and Hawkins County has lawfully obligated itself to be a 100% Guarantor of the aforesaid loan, Hawkins County will pay off the remaining principal and interest in the amount of approximately \$615,000, from the General Debt Service Fund.

THEREFORE, BE IT RESOLVED THAT:

- 1. Hawkins County, Tennessee, being a 100% Guarantor of the aforesaid loan, pay off the remaining principal and interest payments in the amount of approximately \$615,000.
- 2. Hawkins County, Tennessee is to be reimbursed for all payments made on said loan within 30 days after the sale of the spec building is closed.

Introduced By Esq. John Metz, Chrmn Industrial Comm	ACTION:	AYE	NAY	PASSED
Seconded By Esq Gary Hicks, Chrmn Budget Comm	Roll Call			
Date Submitted 2-9-15	Voice Vote			
County Clerk	Absent COMMITTEE ACTION			
Ву:				
Chairman Mille Dil			<u>.</u>	

No 2015/02 /04

To the HONORABLE MELVILLE BAILEY, Chairman, and Members of the Hawkins County Board of Commission in Regular Session, met this 23rd day of February, 2015.

RESOLUTION IN REF:

APPROVAL OF USING KNOX COUNTY REGIONAL FORENSIC CENTER FOR

HAWKINS COUNTY FORENSIC SERVICES

WHEREAS, Hawkins County is using the Quillen College of Medicine, Division of Forensic Pathology at ETSU for forensic services and have for several years; and

WHEREAS, Attached is a letter dated 2004 signed by county mayors of the First Tennessee Development District in financial support of the forensic facility upgrade. In 2014 ETSU presented each county using their services with a 4 year contract that had unlimited autopsy services as well as their debt portion for each county included. Hawkins County's contract cost per year is: Year 1 - \$91,546.80; Year 2 - \$113,615.76; Year 3 - \$110,786.40; Year 4 - \$111,918.12. These numbers include the annual debt of \$319.75 per month or \$3,837 per year which extends to 2028 per agreement; and

Whereas, the forensic committee has meet with ETSU and Knox County Regional Forensic Center personnel and at the February 6, 2015 meeting, the committee voted to recommend to the full commission using Knox County Regional Forensic for forensic service for Hawkins County; and (minutes attached)

Whereas, at Knox County Regional Forensic Center the cost per autopsy will be \$1500 that includes toxicology and other ancillary tests. There will be a 5% increase in July, 2015 making the cost \$1575.00 per autopsy. Final autopsy reports vary, but are usually finished between 60 to 90 days after the autopsy.

THEREFORE BE IT RESOLVED THAT:

- Approval be given to start using Knox County Regional Forensic Center to perform autopsies required by Hawkins County.
- 2. That ETSU be given a 30 day written notice that Hawkins County will no longer be requiring their services.

Introduced By Esq. Mike Herrell	ACTION:	AYE	NAY	PASSED
Seconded By Esq	Roll Call			
Date Submitted 2-9-15	Voice Vote			
County Clerk Clerk	Absent COMMITTEE ACTION			
Ву:				
Chairman Muhlle Rich				

<u>First</u>

Tennessee

Development

District

207 North Boone Street, Suite 800 • Johnson City, Tennessee 37604 (423) 928-0224 • FAX: (423) 928-5209

Carter

November 16, 2004

Elizabethton Wateraja

> Dr. Paul Stanton, President East Tennessee State University

Saffeyton Box 70417

Gracocolic Johnson City, Tennessee 37614-0417

Moshelin Tusculum

Greene

Dear Dr Stanton:

Hancock Sneedville The Morgue at the James H. Quillen College of Medicine at ETSU has handled the autopsies and investigation of deaths in our region for many years. The case load has increased without adequate provision for your staff or facility needs. We believe that in addition to the University's obligation to continuously improve the services provided to our region, our region must also be committed to help sustain your efforts.

Hawkins Bulls Gap

euis Gap Church Hill Varmat Sursoinsville Sursoinsville

The County Mayors serving Carter, Greene, Hancock, Hawkins, Johnson, Sullivan, Unicoi and Washington County Tennessee are committed to financially supporting the regional forensic center operated by ETSU. Along with the commitment of \$4 million from Governor Bredesen in his current budget and the \$1.2 million acquired from federal sources through Congressman Jenkins, as well as the potential of additional federal financial support, a commitment of the balance of funding required for building renovations, equipment and the funding of annual necessary and reasonable operational costs will be provided by the participating counties indicated by the

Johnson Mountain City

> Sullivan Stuff City

Bristol North Cod Please know that we value your commitment to our State and specifically to our region.

Sincerely,

signatures below.

Unicoi

idesvidi Magga

Richard Venable, Sullivan County Mayor

Washington

office of Dak Motor Calaba

Dick Grayso

ohnson County Mayor





Dr. Paul Stanton
November 16, 2004
Page 2

G. Greg Marion, Hancock County Mayor

Crockett Lee, Hawkins County Mayor

Larry D. Rose, Unicoi County

George James, Washington County Mayor

Roger D. Jones, Greene County Mayor

Ale Fan

Dale Fair, Carter County Mayor

MINUTES

HAWKINS COUNTY

FORENSIC COMMITTEE

February 6, 2015 10:00 a.m. Administration Building

MEMBERS PRESENT:

Shane Bailey, Dwight Carter, Fred Castle, Dawson Fields, Greg Fletcher,

Michael Herrell, and John Metz

MEMBERS ABSENT:

None

OTHERS PRESENT:

County Mayor Melville Bailey, Alana Roberts, County Mayor staff; Sheriff Ronnie Lawson; Chief Deputy Tony Allen; County Clerk Nancy Davis; County Commissioner Mark Linkous; Capt. David Honeycutt, Clairborne County

Sheriff's Office; Jeff Bobo, Kingsport Times News.

CALL TO ORDER:

Chairman Herrell called the meeting to order at 10:00 a.m. After roll call it was noted that all members were present representing the appropriate number of members for a quorum.

APPROVAL OF CONSENTED AGENDA

A MOTION was made by Commissioner Fletcher and seconded by Commissioner Castle to approve the February 6, 2015 Forensic Committee agenda. Motion passed unanimously.

ORDER OF BUSINESS:

1. Consideration of ETSU Quillen College of Medicine, Division of Forensic Pathology VS Knox County Regional Forensic Center

Chairman Herrell stated that the purpose of this meeting was to consider the ETSU Forensic proposal VS the Knox County Forensic proposal.

He further advised the committee that their agenda package contains a letter from County Attorney Jim Phillips regarding the county's financial obligation to ETSU forensic for building upgrades, a letter from Dan E. Armstrong, District Attorney General for the Third Judicial District indicating their satisfaction with ETSU Forensic, a letter from Dr. Karen Cline-Parhamovich, Director of ETSU Forensic Pathology, and an e-mail letter from Dr. Darinka Mileusnic-Polchan, Chief Medical Examiner with Knox County Regional Forensic Center.

Herrell further stated that he has discussed the use of ETSU Forensic with the seven counties of Northeast Tennessee that are contracting with ETSU, five of which are satisfied with the service and cost and two counties expressed concerns regarding the cost. Herrell also stated that he has discussed Knox County's proposal with the counties in the Knoxville area that are using the Knox County Forensic.

Herrell has further discussed the two facilities with the local funeral homes who, with the exception of one funeral home, expressed their satisfaction with ETSU, and the Hawkins County Sheriff who expressed his satisfaction with ETSU and voiced concerns about the extra mileage and time his detectives would spend traveling to Knoxville and back. Herrell also spoke with former Congressman William L. Jenkins who indicated that the county should make a decision based on what was best for the county and not on whose name is on the building of the forensic center.

Herrell introduced Captain David Honeycutt from the Claiborne County Sheriff's office and asked him to provide his experiences with Knox County Forensic. Captain Honeycutt indicated that he has worked with Knox County Forensic for several years and was satisfied with their work, but further indicated that he had no experience with ETSU Forensic.

A general discussion took place regarding the difference in mileage and time for Hawkins County to travel to Knoxville VS Johnson City.

A general discussion took place regarding continuation of payment to ETSU Forensic for building upgrades. Commissioner Carter said that in the event Knox County should provide autopsy service to Hawkins County it would be in the county's best interest to continue to pay the upgrade debt to maintain a good relationship with ETSU Forensic in the event Hawkins County wanted to go back to ETSU Forensic.

After considerable discussion, a MOTION was made by Commissioner Metz and seconded by Commissioner Bailey to recommend to County Commission approval to execute a contract with ETSU Quillen College of Medicine, Department of Forensic Pathology. Motion failed by roll call vote as follows:

YES	NO	ABSTAINED	ABSENT
John Metz	Dawson Fields		
Shane Bailey	Greg Fletcher		
Dwight Carter	Michael Herrell		
Ū	Fred Castle		

A MOTION was made by Commissioner Fletcher and seconded by Commissioner Castle to recommend to County Commission accepting the proposal presented by Knox County Regional Forensic Center. Motion passed by roll call vote as follows:

YES	NO	ABSTAINED	ABSENT
Greg Fletcher	John Metz		
Fred Castle	Shane Bailey		
Michael Herrell			
Dawson Fields			
Dwight Carter			

ADJOURN:

There being no further business to be conducted by the committee at this time, a MOTION was made by Commissioner Fletcher and seconded by Commissioner Castle to adjourn. Motion passed unanimously and the meeting adjourned at 10:38 a.m.

Alana M. Roberts, Recording Secretary

TO THE HONORABLE MELVILLE BAILEY, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 23RD DAY OF FEBRUARY, 2015.

RESOLUTION IN REFERENCE: BUDGET AMENDMENT - GENERAL FUND

The following budget amendments are being requested as listed below:

Account Number	Description				
		Current			Amended
	COUNTY BUILDINGS	Budget			Budget
	Increase Expenditures		Increase		- -
51800-307	Communication	15,000.00	10,500.00		25,500.00
51800-347	Pest Control	4,260.00	450.00		4,710.00
51800-719	Office Equipment	500.00	700.00		1,200.00
	Decrease Expenditures			Decrease	7.050.00
51800-169	Part-time Personnel	8,200.00	ļ	(1,150.00)	7,050.00
51800-399	Other Contracted Services	75,000.00		(10,500.00)	64,500.00
	Sub-total	\$ 102,960.00	<u> </u>	\$ (11,650.00)	
	The increase in Communication is needed				
the new VO	IP system for the Justice Center and certain	n shared charges	must now be pa	aid through Cou	inty Buildings
until the sys	tem is finalized. The increase in Pest Contr	ol is due to increa	ased amounts fo	or service. The i	ncrease in
Office Equip	oment is due to this line-item being under-e	stimated.		<u> </u>	
	Funding will come from transfers within the	e County Building	s budget.		
	PRESERVATION OF RECORDS AND	Current			Amended
	MISCELLANEOUS	Budget			Budget
	Increase Expenditures		Increase		4.550.00
51910-307	Communication	1,400.00	150.00		1,550.00
	Decrease Expenditures	1 222 22		Decrease	950.00
58900-599	Other Charges	1,000.00	e 450.00	(150.00)	850.00 \$ 2,400.00
	Sub-total	\$ 2,400.00			<u> </u>
	The above is needed due to this line-item	being under estin	nated. The amo	unt given for bu	ageting ala not
include the	monthly taxes and fees.			T	1
	Funding will come from a transfer within the	e Miscellaneous	budget.		
					Amended
		Current	Increse	Decrease	Budget
		Budget	\$ 11,800.00		
	Page Totals- Expenditures	\$ 105,360.00			
	Page Totals- Revenues	 	12	ΙΦ	<u> </u>
INTRODUCE	D BY: Gary Hicks, Budget Committee	e Chairman	ESTIMATED C	OST	
SECONDED	BY:		PAID FROM	<u></u>	FUND
ACTIONS	AVE NAY	-	DATE SUBMIT	TED 2-	9-15
	AIC	-			A DAVIS
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		-	<u> </u>	my 2	
ABSENT	<u></u>	_		J	
COMMITTEE	ACTION:		APPROVED		DISAPPROVED
1 / Will	h Dil	_		_	
•	`)				
SECONDED ACTION: ROLL CALL VOICE VOTE ABSENT	Page Totals- Revenues D BY: Gary Hicks, Budget Committee BY: AYE NAY	\$	ESTIMATED C PAID FROM DATE SUBMIT COUNTY CLE BY:	SOST 2 - C	FU 9-15 A DAVIS

MELVILLE BAILEY

Budget Amendment: General Fund County Commission Meeting Date: February 23, 2015

Account		1						
Number	Description							
Halliber	Boschpasi	 	Current		·			Amended
	DRUG COURT		Budget					Budget
	Increase Expenditures	<u> </u>		I	ncrease			
53330-355	Travel		3,000.00		1,560.00			4,560.00
53330-499	Other Supplies and Materials		1,007.00		700.00			1,707.00
	Decrease Reserves					נ	Decrease	
34520	Restricted for Administration of Justice		519,441.00				(2,260.00)	517,181.00
	Sub-total	\$	523,448.00	\$	2,260.00	\$	(2,260.00) \$	523,448.00
	The above is needed for the attendance of the				erapy trainii	ng w	hich is the pro	emier
cognitive-be	chavioral program for substance abuse treatme							
	Is for the participants.	T					•	
and materia	Funding will come from the Drug Recovery Co	ourt R	eserve					
	Tanding will come from the Diag Receivery Co	1	<u> </u>					
	OTHER LOCAL HEALTH SERVICES (State	+	Current					Amended
	Grant)		Budget					Budget
	Increase Expenditures				ncrease			
55190-207	Medical Insurance		22,156.00		4,800.00			26,956.00
	Decrease Expenditures					1	Decrease	
55190-189	Other Salaries and Wages		343,200.00				(4,800.00)	338,400.00
00.00	Sub-total Sub-total	\$	365,356.00	\$	4,800.00	\$	(4,800.00) \$	365,356.00
	The above is needed due to the change of a				a eligible for	me	dical benefits	
	Funding will come from a transfer within the C							
	Turiding this come from a domest	T			<u></u>			
		-	Current					Amended
	INDUSTRIAL DEVELOPMENT		Budget					Budget
-	Increase Expenditures				ncrease			
58120-450	Tires and Tubes		200.00		750.00			950.00
	Decrease Expenditures					ı	Decrease	
58120-336	Maintenance & Repair Serv-Equipment		5,000.00				(750.00)	4,250.00
30120 000	Sub-total	\$	5,200.00	\$	750.00	\$	(750.00)	5,200.00
 ,,	The above is needed for the purchase of a ne	ew tire	for the tract	or th	at is used a	t the	Phipps Bend	Industrial Park
<u> </u>	Funding will come from a transfer within the I							
	t driding will corne from a flatterer trial, we	1						
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	Page Totals - Expenditures	\$	894,004.00		7,810.00	_	(7,810.00)	•
	Page Totals - Revenue	\$		\$		\$		5

TO THE HONORABLE MELVILLE BAILEY, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 23RD DAY OF FEBRUARY, 2015.

RESOLUTION IN REFERENCE: BUDGET AMENDMENT - SOLID WASTE FUND

The following budget amendments are being requested as listed below:

Account	lonowing badgat amenance				Amended
Number	Description	Current Budget			Budget
	WASTE PICKUP AND CONVENIENCE				
	Increase Expenditure	· · · · · · · · · · · · · · · · · · ·	Increase		
		25,000.00	12,000.00		37,000.00
55731-338	Maintenance & Repair Serv-Vehicles		10,000.00		35,000.00
<u>55731-453</u>	Vehicle Parts	25,000.00	10,000.00	Decrease	33,000.00
	Decrease Expenditure	00 545 00		(7,000.00)	79,545.00
55732-299		86,545.00 5,000.00		(5,000.00)	0.00
55732-791	Other Construction Other Capital Outlay	4,000.00		(4,000.00)	0.00
55732-799 55731-418	Equipment and Machinery Parts	2,000.00		(2,000.00)	0.00
55731-416 55731-499	Other Supplies and Materials	8,500.00		(400.00)	8,100.00
55731-708	Communications Equipment	2,200.00		(2,200.00)	0.00
55731-799	Other Capital Outlay	1,400.00		(1,400.00)	0.00
00101100	Sub-total	\$ 159,645.00	\$ 22,000.00	\$ (22,000.00)	159,645.00
···	The above increases are needed due to	the repairs of the	Waste Pickup	vehicles.	
	Funding will come from transfers within	the Waste Pickup	and Convenien	ce Centers budg	ets.
	I diffallig will come from transfere water.				
	DECYCLING CENTER				
	RECYCLING CENTER		Increase	 	
	Increase Expenditure	4.000.00	Increase	<u> </u>	3,000.00
55751-335	Maintenance & Repair Serv-Building	1,000.00	2,000.00	 	3,500.00
55751-336	Maintenance & Repair Serv-Equip	1,500.00	2,000.00	-	3,500.00
	Decrease Expenditure			Decrease	0.00
55751-733		2,000.00		(2,000.00)	0.00
55751-791	Other Construction	2,000.00		(2,000.00)	
	Sub-total	\$ 6,500.00			
	The increase in Maintenance & Repair S	Services-Building I	s needed to up	grade wiring issu	les to be
OSHA com	pliant. The increase in Maintenance & Re	pair Services-Equ	ipment is need	ed for the mainte	nance on
the fork-lift	and the bobcat.				
	Funding will come from transfers within	the Recycling Cen	ter budget.		
					Amended
		Current Budget	Increase	Decrease	Budget
	Page Totals- Expenditures	\$ 166,145.00	\$ 26,000.00		
	Page Totals- Revenues	\$	\$	\$	\$
		O	COTUATED O	COCT	
INTRODUCE	D BY: Gary Hicks, Chrmn. Budget	Committee	ESTIMATED C	.031	
OFCONDED	DV.		PAID FROM		FUND
SECONDED	B1.		17.101110111		
		=		TED 2-9	-15
ACTION:					
	AYE NAY	-	DATE SUBMIT	16 <u>0 - 1</u>	·
DOLL CALL	AYE NAY	_		1 <u>2 </u>	A. DAVIS
ROLL CALL	AYE NAY	-	COUNTY CLE	1 <u>2 </u>	A. DAVIS
ROLL CALL		- - -		1 <u>2 </u>	A DAVIS
VOICE VOTE		<u>.</u> -		1 <u>2 </u>	A. DAVIS
		- - -		1 <u>2 </u>	A DAVIS
VOICE VOTE		- - -		1 <u>2 </u>	A. DAVIS OCCOS DISAPPROVED
VOICE VOTE		- - -	COUNTY CLE	1 <u>2 </u>	(aus
VOICE VOTE		- - -	COUNTY CLE	1 <u>2 </u>	(aus

CHAIRMAN:

MELVILLE BAILEY

RESOLUTION NO. <u>2015, 02, 07</u>

TO THE HONORABLE MELVILLE E. BAILEY, CHAIRMAN, AND MEMBERS OF THE HAWKINS COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION, MET THIS 23rd DAY OF FEBRUARY 2015.

RESOLUTION IN REF: GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT

WHEREAS, the Hawkins County Board of Education has approved the attached budget amendment to the General Purpose School Fund, and now requests approval of said amendment by the Hawkins County Board of Commissioners.

NOW THEREFORE BE IT RESOLVED THAT the Hawkins County Board of Commissioners, meeting in regular session, February 23rd, 2015, go on record as passing this resolution.

Introduced by Esq. G	ary Hicks	Estimated Cost:		
Seconded by Esq		Paid From	F	und
ACTION: Aye	Nay	Date Submitted	2-9-15	
Roll Call		County Clerk: Nar	. / /	•
Voice Vote		By: Marieu	1 Care	<u> </u>
Absent		0		
COMMITTEE ACTIO	N:	APPROVED	DISAPPROVED	
				
CHAIRMAN:	Melville E <u>. Baile</u>	ev		
O) // ((100 / (1	months L. Band	']		

FUND: 141 GENERAL PURPOSE SCHOOL FUND

AMENDMENT NUMBER: <u>6</u> DATE: <u>February 23rd, 2014</u>

ORIGINAL BUDGET AMOUNT
PREVIOUS AMENDMENTS
TOTAL
REQUESTED AMENDMENT

TOTAL

52,798,574.00 872,089.72 53,670,663.72

53,670,663.72

Desc Code	ACCOUNT NO	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	AMENDED BUDGET		
		EXPENDITURES						
	1	72120 HEALTH SERVICES						
1	72120-355	Travel	5,000.00	1,000.00	-	6,000.00		
1	72120-399	Other Contracted Services	4,000.00	100.00	-	4,100.00		
1	72120-499	Other Supplies & Materials	11,010.21	-	1,100.00	9,910.2		
			20,010.21	1,100.00	1,100.00	20,010.2		
		72510 FISCAL SERVICES						
2	72510-355	Travel	4,500.00	650.00	-	5,150.00		
2	72510-701	Administration Equipment	7,800.00		650.00	7,150.00		
	72313 731		12,300.00	650.00	650.00	12,300.0		
		72620 MAINTENANCE OF PLANT						
3	72620-701-SAFE	Administration Equipment	-	14,462.70	-	14,462.70		
3	72620-717-SAFE	Administration Equipment	14,462.70		14,462.70	-		
		Subtotal	14,462.70	14,462.70	14,462.70	14,462.70		
		Total	34,472.91	15,562.70	15,562.70	34,472.9		
	This budget amendment is to budget for the following:							
1	To move monies w	ithin the Health Services budget so that sc	hool nurses may atte	nd a nursing con	ference and a nur	sing		
	clinic. The increase in Contracted Services is needed for CPR instruction for school employees.							
2	To use funds not needed to purchase Finance computer server to travel line - Finance staff attends							
	the State of TN Fiscal conference yearly to obtain training in new regulations and current year end closing procedures.							
	The Finance Director attends Local Government Resource classes yearly for accounting software training needed to comply							
	with changing regulations and accouting software operating changes and updates.							
3	To amend local budget to match State contract in Safe Schools Grant- State of TN asks that we use the Administration							
	Equipment account rather than the Maintenance Equipment Account							
			1	ı	1			

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

Resolution No. 2015/02/08

AS CLERK OF THE COUNTY OF HAWKINS, TENNESSEE

NOTARY PUBLIC DURING THE FEBRUARY 23, 2015 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	QUANESS
-	320 GRANDVIEW STREET	JOHNSON-ARROWOOD FUNERAL HOME
1. BRIAN V. ARROWOOD	CHURCH HILL, TN. 37642	CHURCH HILL, TN. 37642
	111 PARKVIEW STREET	NATURAL GAS UTILITY DISTRICT
2. BENNY J. BARRETT	CHURCH HILL, TN. 37642	ROGERSVILLE, TN. 37857
	2175 CARTERS VALLEY ROAD	CHEROKEE PHYSICAL THERAPY
S. FONDA BRICE	SURGOINSVILLE, TN. 37873	ROGERSVILLE, TN. 37857
	116 JOHN SEVIER CIRCLE	CARROLL REAL ESTATE
I. RICK CARROLL	ROGERSVILLE, TN. 37857	ROGERSVILLE, TN. 37857
	124 PYNE HILLS DRIVE	HAWKINS COUNTY BOARD OF EDUCATION
. KAREN M. DAVENPORT	ROGERSVILLE, TN. 37857	ROGERSVILLE, TN. 37857
	447 CANEY CREEK ROAD	OTIS ELDRIDGE
. KATHY J. ELDRIDGE	ROGERSVILLE, TN. 37857	ROGERSVILLE, TN. 37857
	129 THORPS CHAPEL ROAD	ODDELLO INDUSTRIES
', MANDY MICHELE HAGA	ROGERSVILLE, TN. 37857	MORRISTOWN, TN 37813
	762 CANEY CREEK ROAD	CASH EXPRESS
B. KELLY HORTON	ROGERSVILLE, TN. 37857	MT. CARMEL, TN 37645
	1704 BIRCHFIELD PVT. COURT	JOHNSON-ARROWOOD FUNERAL HOME
). H. L. JOHNSON	KINGSPORT, TN. 37660	CHURCH HILL, TN. 37642
	704 MELINDA FERRY ROAD	THE LAW OFFICE OF MAY & COUP
0. DEBORAH R. LAWSON	ROGERSVILLE, TN. 37857	MT. CARMEL, TN 37645
v. Daoytonii a	514 E. MCKINNEY AVENUE	TOWN OF ROGERSVILLE
11, WILLIAM H. LYONS	ROGERSVILLE, TN. 37857	ROGERSVILLE, TN. 37857
TI. WILLIAM II. EVOIVO	144 ASHLEY DRIVE	SHORT MOUNTAIN TRUCKING, INC
12. SARA C. MULLINS	MT. CARMEL, TN 37645	MOORESBURG, TN 37811
IZ. OATO O, INCLESTO	209 CHERRY STREET, UNIT B	AAA COOPER TRANSPORTATION
13. KYLE POPE II	MT. CARMEL, TN 37645	KNOXVILLE, TN 37919
IS. RICE POICH	249 WINEGAR ROAD	TOWN OF ROGERSVILLE
14. LINDA C. WINEGAR	ROGERSVILLE, TN. 37857	ROGERSVILLE, TN. 37857
14. LINDA C. WINEGAR	ROOEROVILLE, IV. 57651	
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Clerk of the County of Hawkins, Tennessee